

RELEASE OF MORTGAGE

Loan No. 4444-11 nb

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Meyer, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

Deliver To:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER

2121 S. MANNHEIM RD.

WESTCHESTER, IL 60154-4391



0897-01 RECORDING \$23.50  
742222 TRAM 1991 01/08/96 09:47:00  
43286 4 KB \*-96-014447  
COOK COUNTY RECORDS

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

EUGENE KACZMARCZYK and ELEANOR M. KACZMARCZYK, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of October A.D. 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 22501655

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:



SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-29-109-029

Common Address: 10838 Hastings, Westchester, IL 60154

96014447

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 23rd day of December, A.D. 1995.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

Attest: *[Signature]* Assistant Secretary

23.50

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
County of Cook )

ss.

I, the undersigned, a Notary Public  
in and for said County in the State  
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive  
Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known  
to me to be the Assistant Secretary of said corporation whose  
names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such Executive  
Vice President and Assistant Secretary, they signed and  
delivered the said instrument of writing as Executive Vice  
President and Assistant Secretary of said corporation and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of  
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 23rd  
day of December, A.D. 19 95

"OFFICIAL SEAL"  
NIJOLE M. BARONAS  
Notary Public, State of Illinois  
My Commission Expires 7/19/97

*Nijole M. Baronas* Notary Public

### LEGAL DESCRIPTION

Lot 19 in Block 4 in Unit No. 2 to Martindale Estates being a Subdivision of  
part of the North West quarter of Section 29, Township 39 North, Range 12,  
East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-29-109-029

15-29-109-029

Property of Cook County Clerk's Office