96014492

CFC Loan # 8287307

KNOV ALL MEN BY THESE PRESENTS
That COUNTRIVIDE FUNDING CORPORATION
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s)CARL B STOLL, SR AND CAROL STOLL
HUSBAND AND WIFE
PIN #17-18-316-080-0000
PIN #17-18-316-086-0000
Property 2241 W POLK ST
Address CHICAGO, II)
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatspever it may have acquired in,
through, or by a certain mortgage hearing the date9/27/93
and recorded in the Recorder's Office of COOK  County, in the State of Illinois in Book of Official
County, in the State of Illinois in Look of Official
Records Page as Document Number 93803874 , to the
premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
SEE ATTACHED DOCUMENT
SEE ATTACHED DOCUMENT  * * * * * * * * * * * * * * * * * *
SEE ATTACHED DOCUMENT
SEE ATTACHED DOCUMENT  *  *  9601.173
SEE ATTACHED DOCUMENT  *  9601.1769
3601.1760
together with all the appurtenances and privileges thereunto
3601.1760
together with all the appurtenances and privileges thereunto belonging or appertaining.
*  *  *  **  **  **  **  **  **  **  *
*  *  *  *  *  *  *  *  *  *  *  *  *
*  *  *  **  **  **  **  **  **  **  *
*  *  *  *  *  *  *  *  *  *  *  *  *
together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this20 day ofDecember,  1995
*  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this20 day ofDecember
together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this20 day ofDecember,  1995

\$2550 QHC

DEPT-01 RECIPOTES 125.50 192121 - FAR 1937 - F1937% 1001820 - 1374312 - Killer Microbiotem William F12

Property of Cook County Clark's Office

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COUNTY OF COLLIN

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER

ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

1/2/1/2

1995

Notary Public



DAVID MIKUE Notary Public STATE OF TEXAS

My Commission Expires 12-01-98

Commission expires 12/01/98

FOR THE PROTECTION OF THE CWEER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CFLICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID MIKUS

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 3287307

DCF1401

May may

Property of County Clark's Office

Prepared by: WHEN RECORDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION P.O. GOX 7024

PASADENA, CALIFORNIA 91109-8974

LOAN #

8287307

ESCROW/CLOSING #: X471381 93803874

SPACE ABOVE FOR RECORDERS USE ...

LENDERS TITLE QUARANTY 2300 N. Berrington Rd., Butto \$25 Holiman Er Line, March 60196 708.303.6100 Fax 708.303.6348

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on September 27, 1993 CARL B. STOLL SR

AND CARCL STOLL HUSBAHD AND WIFE

. The mortgagor is

93503574

("Borrower"). This Security Instrument is given to COUNTRYWIDE FUNDING CORPORATION

TRAN 2603 10/07/93 13:21:00 \*-73-203274

COOK COUNTY RECORDER

which is organized and existing under the laws of NEW YORK address is 155 NORTH LAKE AVENUE PASADENA, CA 91159

, and whose

ONE HUNDRED SEVENTY THOUSAND and 00/100

Dollars (U.S. S 170000.00

"Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2023 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with increst, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 20.30 FEET OF THE EAST 82.89 FEET OF LOTS 1, 2 AND 3 TAKEN AS A TRACT, IN SUBDIVISION OF LOT 11 OF SUBBLOCK 3 OF T.J. FOSTER'S SUBDIVISION OF LOTS 3 AND 14 AND LOT 27 OF CAMPBELL'S SUBDIVISION OF BLOCK 4 DF MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH THE WEST 20.30 FEET OF THE EAST 82.89 FEET OF LOT 28 IN AFOREMENTIONED CAMPBELL'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-18-316-080-0000

17-18-316-086-0000

96014492

which has the address of 2241 W. POLK ST., CHICAGO

Illinois 60612("Property Address"):

[Zip Code]

ILLINOIS - Single Family - Fennis Mae/Freddle Mac UNIFORM INSTRUMENT

Page : of 6

Form 3014 9/90

[Street, City],

**-6**R(∫L) (9105)

VMP MORTGAGE FORMS - (213)293-8100 - (800)521-7291

Property of Coot County Clark's Office