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RELEASE DEED

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A 1 A 11 - TO TO	
MAIL TO:	
Brendan Holmes	
7024 N Osceola Av	
Chicago, IL 60531	DEPT-01 RECORDING \$23.
NAME & ADDRESS OF	T\$0003 TRAN 0985 01/08/96 09:20:00
PREPARER:	. \$0012 \$ LM *-96-01 463
Lisa Thill	- COOK COUNTY RECORDER
4909 Fast 26th Direct Sioux Falis, St 5710	3
	RECORDER'S STAMP
	·
Know all Men by These Fig.	
	Puration F/K/A Sears Consumer Financial Corporation of Delaware
and for other good and valu	and State of Delaware for and in consideration of one dollar,
convey and quit-daim unto	able consideration, the reciept whereof is hereby confessed, do hereby remise, BRENDAN J. HOLMES & MARY C HOLMES
	ND AND HIS RIFE IN JOINT TENANCY
	and State of Delaware all right, title, interest, claim, or
demand, whatsoever	may have acquired in through or by a certain Junior Modoage, beginn
demand, whatsoever day o	may have acquired in, through or by a certain Junior Mortgage, bearing April A. D. 1993 and recorded in the Recorder's
date that 22 day o	f April A. D. 1993, and recorded in the Recorder's
date that 22 day o	f April A. D. 1993, and recorded in the Recorder's
date that 22 day o	fAprilA. D. 19 93, and recorded in the Recorder's
date that 22 day o	f April A. D. 1993, and recorded in the Recorder's
date that day o Office of C00K Document No 93- the County of C60K	A. D. 19 93 , and recorded in the Recorder's County, in the State of Illinois, as Book
date that 22 day o Office of C00K Document No. 93- the County of C00K LOT 7 (EXCEPT THE NOR	A. D. 19 93 and recorded in the Recorder's County, in the State of Illinois, as Book 16/A Page N/A 311302 to the premises therein described, situated in State of Illinois, as follows to wit: TH 25.13 FEET THEREOF) AND THE NORTH 12,51 FEET OF
date that 22 day of Office of COOK Document No. 93- the County of COOK LOT 7 (EXCEPT THE NOR LOT 8 IN BLOCK 7 IN G	A. D. 19 93 and recorded in the Recorder's County, in the State of Illinois, as Book 16/A Page N/A 311302 to the premises therein described, situated in State of Illinois, as follows to wit: TH 25.13 FEET THEREOF) AND THE NORTH 12,51 FEET OF RAND ADDITION TO EDISON PARK BEING A SUBDIVISION OF
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(Seal)

R. L. DeGruccio, Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF	South Dakot	a)	33	· · · · · ·		•	•	•	
County of	Minnehaha))						
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personally kn	own to me to be	the sam	e person <u>s</u> w	hose name_	are subst	nbed t	o the forego	oing instrum	ent
signed, seale	fore me this day d and delivered	the said i	instrument as	the	free	and vol	untary act,	for the uses	
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