96014711

AMENDMENT TO MORTGAGE DEPT-01 RECORDING 431.50
T40003 TRAN 1048 01/08/94 10:30:00
\$ \$0099 \$ LM *-96-014711
COOK COUNTY RECORDER

For Recorder's Use Only

This Amendment to Mortgage is dated as of <u>December 27</u>, 1995, and is between <u>Peter A. Johnson & Son, Inc.</u> (the "Mortgagor") and Firstar Bank Illinois (the "Lender").

Mortgagor executed and delivered to Lender a [Mortgage] dated January 13, 1995, (the "Mortgage") recorded in <u>Cook</u> (County, Illinois, on <u>January 24, 1995, as Document No. 95054139</u>, an Assignment of Rents (at al January 13, 1995 recorded on January 24, 1995 as <u>Document No. 95054140</u>.

The real property (the "Real Estate") subject to the Mortgage is located in <u>Cook</u> County. Illinois and is described as follows:

THE SOUTH 15 FEET, AS MEASURED ON THE EAST LINE THEREOF OF THE EAST 250 FEET, AS MEASURED ON THE SOUTH LINE THEREOF OF LOT 3, TOGETHER WITH THE NORTH 135 FEET, AS MEASURED ON THE EAST LINE THEREOF OF THE EAST 250 FEET, AS MEASURED ON THE NORTH LINE THEREOF OF LOT 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

The Real Estate is commonly known as 300 N. Dec Road, Park Rige, Illipois, 60068. (PIN No. 69-27-306-023-0000).

The Mortgage secures, among other things, payment of the note (the "Note") from Mortgagor to Lender dated <u>January 13, 1995</u>, in the original principal amount of \$ 500,000,00, as described in the Mortgage, which Note has been amended by Lender and Mortgagor at the request of Mortgagor.

96014711

3/50

A Commence

Property of County Clerk's Office

A Company

Mortgagor and Lender hereby amend the Mortgage as follows:

- This Amendment is given for the same consideration recited in the Mortgage and in consideration of the amendment to Note recited above, and for other good and valuable consideration.
- The Mortgage shall continue to secure, among other things, payment of the Note
 according to the terms of the Mortgage and the terms of the Note, as amended,
 and shall continue to secure the Note, as subsequently amended, extended,
 modified, and renewed.

Except as modified herein, all other terms, provisions and conditions of the Mortgage remain in full force and effect and nothing herein shall affect the priority of the Mortgage. All warranties and representations contained in the Mortgage are hereby reconfirmed as of the date hereof. This Amendment shall not be construed as or be deemed to be a waiver by Lender of existing defaults by Mortgagor, whether known or undiscovered.

IN WITNESS WHEREOF, the parties have signed below.

MORTGAGOR:

Peter A.	Johnsen	&	Son.	inc.
----------	---------	---	------	------

OF 72 / 11

Name: Frank J. Johnsen, Jr.

Title: Vice President

LENDER:

FIRSTAR BANK ILLINOIS

By: XXXXX MY CO

Name: Joseph & Shemk!

Tifle: Vice President

Property of County Clerk's Office

[Notarization for Corporate Mortgagor]			
STATE OF ILLINOIS)			
COUNTY OF Cook)			
On this 7 day of <u>December</u> 1995, before me, a Notary Public, personally appeared from Johnson, Tr and and to me personally known, who being by			
me duly sworn, did say that they are the <u>Uice Presided</u> and <u>respectively of Peter A. Juhage a Sea Dec</u> a <u>Filine S</u> corporation and that this			
instrument was signed and sealed on behalf of such corporation, by its authority.			
instrainent was signed and scaled on ochair or such corporation, by its audiomy.			
IN WITN'ESS WHEREOF, I hereunto set my hand and official seal.			
Luida D. Frentes			
Notary Public			
1 LUILLO ROZERTES 2 American 1			
State of Illinois My Commission: 05/24/99			
My Commission: Dy / T			
0/ ₊			
[Notarization for udividual Mortgagor]			
- Indiana in a constant working of			
4			
STATE OF ILLINOIS)			
) ss.			
COUNTY OF)			
On this day of, 19, before me, a Notary Public, personally appeared			
to me personally known, who being by me duly sworn, did say that			
they signed this instrument as their free act and deed.			
IN WITNESS WHEREOF, I hereunto set my hand and official seal.			
NV W1174255 W112KE/OT ; Floreding setting hand and official seal.			
Notary Public			
C			
State of Illinois			
My Commission:			

Property of Coot County Clert's Office

[Notarization for Corporate Mortgagor]

STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)
On this Daday of December 1991, before me, a Notary Public personally appeared and to me personally known, who being by me duly sworn, did say that they are the Vic Recided and respectively of Fester Back , a strings abanking association, and that this instrument was signed and sealed on behalf of such association, by its authority. IN WITNESS WHEREOF, I increunto set my hand and official seal. Notary Public State of Illinois My Commission: CS/21/99 This instrument was drafted by Michele Huxel on behalf of Firstar Bank Illinois. RETURN TO: Firstar Bank Illinois Collateral Department 30 N. Michigan Ave. Chicago, IL 60602 Location 16

98011711

Property of County Clerk's Office