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TABLES I FRANCISTA GLEGATA E SAFEE

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COOK (SUMIT RECORDER)

STATE OF ILLINOIS TOWN/COUNTY: COOK Jose No. 5054762/(MESCHER)

#### MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSTERATION of the payment and full satisfaction of all indebtedness secured by that certain Moriga e described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL & FALES, BACHELOR AND LISA M. PUZZO, SPINSTER

Mortgagee: MERIDIAN MORTGAGE CORPORATION

Loan Amount: 588,000.01 Date of Mortgage: 11/28/88 Date of Recording: 11/30/88 Pin Number: 07-32-100-027

Prop Addr: 1513 COMMODORE - SCHAUMBURE, IL. 60193

Doc/Instrument #: 38549342 W

URTGA

CORPORATE

SEAL 1987

DELAW

Book: Page:

Legal Description: UNIT NUMBER 7026-4 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 7/8TH3 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/13/95.

HARBOURTON FINANCIAL SERVICES L.P., f/k/a JHM MORTGAGE SECURITIES L.P. by HARBOURTON MORTGAGE CORPORATION ILL MANAGING GENERAL PARTNER

LEO C. TRAUTMAN AR.

**EXECUTIVE VICE PRESIDENT** 

Cheize X. Soliclas CHERYL A. SPLICHAS

98054839

ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P. P.O. Box 1706 - Scottsbladt, NE 69363-1706

**ILLINOIS** 

Property of Coot County Clert's Office

STATE OF ILLINO'S Page 2 TOWN/COUNTY: COUK Luan No. 5054762/(MES/LHER)

STATE OF MEBRASKA

COUNTY OF SCOTTS BLUFF

On this 12/13/95, before me, the undersized a Notary Public in said State, personally appeared LEO C. TRAUTMAN, JR. and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the pursons who executed the within instrument as EXECUTIVE VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON MORTGAGE CORPORATION and a knowledged to me, that they, as such officers, being authorized so to do, executed the foregoing in a ment for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

NOTARY PUBLIC
My Commission Expires:

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CASSAN JPJ. S. LEET
My Comm. Exp. Usec. 22, 1998

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Property of Cook County Clark's Office