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FORM NO. 210 McCloskey Prig. 500-752-2044

96014440

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESE	NTS, THAT_	SOUTH CE	NTRAL BANK	<u></u>
AND TRUST OF CHICA			·		
of the County of COOK	and of te c		_	~*	one dollar, and for
other good and valuable con	siderations, the receipt who	reof is hereby ack	nowledged, do _	hereb	y remise, release,
convey and out claim billio	VO., CHICAGO IL				
heirs, legal representatives and					
through, or by a certainM the Recorder's Office of	ortgage bearing	date the 170	lay of HAY	, 19 <u>_9</u>	3, and recorded in
the Recorder's Office of	County, 1	i the State of		in Book _	A 21-1 - 22-22-1 2-2
**************************************	XXXX, as Document Number, State of	HOIS as follo	ws. to wit:	mises therem des -	cribed, subaled in
LGT 1 IN BLOCK 13 IN 13, 14 AND 15 AND LO AND 7 IN CLIFFORD'S SOUTHWEST 1/4 OF SEC MERIDIAN, IN COOK CO	TS 2, 4, 5 IN BLOCK ADDITION TO CHICAGO TION I, TOWNSHIP 39	17 IN CARTER BEING A SUB	R'S SUBDIVIS. BDIVISION OF	ION OF SLOCK THE FAST 1/	S 1, 2, 3, 4, 2 OF THE
together with all the appurtena	17 01 21	o belonging or app 4-009	спаining.		
Permanent Real Estate Index l Address(es) of premises:	NURROCI(S):				
	AWKA XX XXX XXXXXXXXXXXXXXXXXXXXXXXXXXXX	307111	y of	BER	, 19 <u></u> 95
	_	Hai	4) 176	May)	(SEAL)
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STATE (OF ILLINOIS	<u> </u>	_		•
COUNT	YOF COOK	} s	S.		
I,	NATALIA ESCARPITA	<u> </u>	7-24	, a notary p	ublic in
and for th	ne said County, in the State a	fore-aid, DO HEREBY	CERTIFY thatGARY_N_	SIODDARD, SI.	VICE-
	ENT AND JOSEPH B.				
			known to me to be the san	s person whos	se name
ARE	subscribed to the foregoing				
	signed, scaled and delivered				
	oses therein set forth.				
• •	VEN under my hand and offi	cial scal this 30Th	day of	ER 19	
******	······································		100,4007		
MAX	ALA ESCARPITA	Ox	MOTARY PU	BLIC	
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			1 / May		26.
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	SOUTH CENTRAL BANK AND TRUST OF CHICAGO TO	RES		MAIL TO: /W.S. O.R. 7	
•		ADDRESS OF PROPERTY:		MAN MAN	
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