

UNOFFICIAL COPY

Prepared By:

96014887

LAURA CRUTCHFIELD
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

SEPT-01 RECEIVING

200.00

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Central Doc Rep.

T45555 TRAP #200 01/02/94 1112400
10951 : B.J * -96-014887
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

143962
476

IN NO. 1431962

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK
OF CHICAGO, AS TRUSTEE

One First National Plaza, Ste. 0126, Chicago, Illinois 60670-0126

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated JULY 20, 1995
executed by MOHAMMAD GILANI AND
FATAMEH GILANI HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. & COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 9004 WEST 122ND STREET, PALOS PARK, ILLINOIS 60464

* 95-509077 on 8-2-95

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On JULY 20, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Philip Brubaker

known to me to be the President

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Laura Crutchfield

My Commission Expires 4.1.98 Cook County.

By: Philip Brubaker
Its: President

By:
Its: 96014887

Witness:

OFFICIAL SEAL
LAURA CRUTCHFIELD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/1/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PS 11-2004 DPS 171

\$23.50
8HC

UNOFFICIAL COPY

DPS 049

23-27-206-031

Property of Cook County Clerk's Office
3601-51106

LOT 1 (EXCEPT THE NORTH 450 FEET) IN MONSON AND COMPANY'S 5TH PALOS PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION