

UNOFFICIAL COPY



CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, INC.
120 N. FARM STREET
CHICAGO, ILLINOIS 60611

3079112
#1

ASSIGNMENT OF MORTGAGE

96014049

KNOW ALL MEN BY THESE PRESENTS, that Assignor, CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, for value received, does hereby sell, assign, transfer and set over to Assignee,

CITICORP HOMEOWNERS, INC., a Corporation of the State of Delaware
the mortgage executed by ROBERT E. GRIBBEN AND MARY T. GRIBBEN, HIS WIFE
to CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 2ND day of OCTOBER, A.D. 19 72,
in the principal amount of \$ 28,000.00 conveying the following
described real estate, to-wit:

113.50
74004 1800 2080 81403/82 1041030
10710 2 LF 4-96-014049
COOK COUNTY RECORDER

(SEE ATTACHED)

PIN # 13074140460000 PROPERTY ADDRESS: 5004 N. NATCHEZ AVE., CHICAGO, IL 60656
and RECORDED in the RECORDER'S

(registered or recorded) (Registrar's or Recorder's)
Office of COOK County, in the State of Illinois, on the 19TH
day of DECEMBER A.D. 19 72, as Document Number
221614441 in Book/Volume _____, Page _____,
together with the Note secured thereby. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee, in an amount
per applicable schedule of mortgages.

IN WITNESS WHEREOF, Assignor, CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed and these pre-
sents to be signed by its Vice President and attested by its
Assistant Secretary, this 8th day of December, A.D. 19 82.

CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Vice President

ATTEST:
[Signature]
Assistant Secretary

96014049

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Arlette E. Pratscher, a Notary Public in and for said
County in the State of Illinois, do hereby certify that Gary Branstrom
and T. B. Warzynski, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as
Vice President and Assistant Secretary, respectively,
of CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
appeared before me this day in person and acknowledged that they signed, sealed
with the corporate seal of said corporation, and delivered the said instrument as
their own free and voluntary act of said corporation, for the uses and purposes
therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 8th day of
December A.D. 19 82.

[Signature]
Notary Public

My Commission expires November 16, 1983

THIS INSTRUMENT WAS PREPARED BY: T. B. WARZYNSKI

#23.50
T.L.

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EXHIBIT A

LOT 435 (EXCEPT SOUTH 38.53 FEET THEREOF) AND SOUTH 18 FEET OF LOT 436 IN BIG OAKS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6103807-0302911292 - Pool 0000201885
IL - COOK
ROBERT E. CRIBBEN AND MARY T. CRIBBEN
ITTGMAC-R06T503

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