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Contact Person:

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 70439799 Pool # 001 Buyer # _____ PIN # 20-04-129-011

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated May 10, 1994 executed by Francisco J. Galindo and Sarah L. Galindo, husband and wife for 535 West 42nd Pl. (c) Chicago, IL 60609 to Express America Mortgage Corporation, incorporated in the state of Arizona, Trustor / Trustee, and recorded on May 17, 1994, Instrument 94-441661 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Jean Tinsley

Jean Tinsley
Vice President

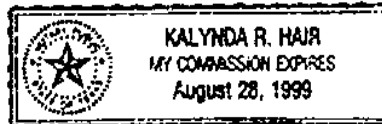
State of Texas

On September 27, 1995 before me Kalynda R Hair personally appeared Jean Tinsley, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Kalynda R Hair



23⁵⁰/_{ER}

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LOT 62 (ALSO THAT PART OF DUNCAN PARK VACATED LYING NORTH OF AND
ADJOINING SAID LOT 62) IN DUNCAN'S SUBDIVISION OF BLOCK 7 IN TAYLOR
AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 20-04-129-011

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