DEED OF RELEASE (Corporation)

| | 12:30:07:3 | | | 103,50 |
|------|------------|--------|----|---------|
| | Han Sul | | 96 | 31 (44) |
| | 4 Dr. 😠 | | | |
| 6.00 | 199916-80 | CORDER | | |

| This used of Release Witnesseth, That | COMMERCIAL CREDIT LOA | ANS, INC. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| | | ATTABE |
| a Corporation, organized and existing under t | | _ |
| and having its principal piace of business in _ | | County, |
| executed by JOHN O THOMAS AND DONNA | | |
| dated November 25 , 1992 , and re | ecorded November 30 , 1 | 992 , in the office of |
| the RECORDER of COOL No. 92896643 in Book at Page | , ILLINOIS (Signe) , for value received, does h | , under Document ereby release in full from |
| the lien and effect of said mortgage or deed of | trust the following property | therein described, to-wit: |
| LOT 31 IN NORTH HILLSIDE MANOR, BEING OF THE EAST 1/2 OF THE SOUTHEAST FRAC NORTH, RANGE 12, EAST OF THE THIRD PR RIGHT OF WAY OF CHICAGO GREAT WESTERN THEREOF RECORDED APRIL 19, 1955 IN TH COOK COUNTY, ILLINOIS, AS DOCUMENT 16 | TIONAL 1,4 OF SECTION INCIPAL MERIDIAN, LYING RAILROAD COMPANY ACCORD OF THE RECORD | 7, TOWNSHIP 39 G NORTH OF THE ORDING TO THE PLAT ER OF DEEDS OF |
| PIN#: 15-07-421-020 | | 0/55. |
| PROPERTY ALSO KNOWN AS: 4907 SUNNYSI | DE, HILLSIDE, IL 6016 | ² 9 5014239 |
| in Witness Whereof, these presents had pursuant to due authority, this 1 day Attest: M.D. RUSSOTTO Assistant Secretary | COMMERCIAL SREDI | seal of said Corporation, , 1995 TALOANS TRIC. Vice president |
| Marrie 2695-2 2/95 | | Page 1 of 2 |

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Property of Cook County Clark's Office

CORPORATION ACKNOWLEDGEMENT

| State of ILLINOIS | }ss. | |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| County of CLOV |) ***· | |
| On this | day of NOVEMBER , 19 | 995 A.D., before me, appeared |
| R.A. MCNEELY | to me p | ersonally known, who being by me |
| duly sworn, did say that he is | s the Vice President of COMMERCIAL | L CREDIT LOANS, INC. |
| | , a DELAWARE | Corporation, and that |
| instrument was signed and Directors, and said R.A. | oing instrument is the corporate sea sealed in behalf of said corporat MCNEELY at to be the free act and deed of said | tion by authority of its Board of |
| | ave hereunto set my hand and affixe | d my notarial seal at my office in |
| COOK | ILLINOIS | . () |
| (County) My Commission Expires: | (State) | V Fun'is for said County and State |
| S OFFICIAL SELL | my | F 1 31 10 or 3aid adding and arate |

OFFICIAL SEAL
DUWARN V PORTER
NOTARY PUBLIC, STATE OF IELINOIS
MY COMMISSION EXPRES:07/14/98

PREPARED BY: K. MARZOLF 8705 W. 95TH STREET HICKORY HILLS, IL 60457



 96014239

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