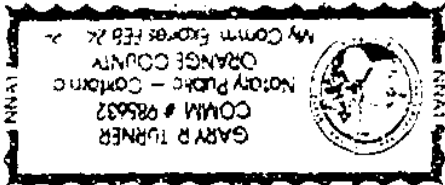


# UNOFFICIAL COPY

*Handwritten marks and numbers in the top left corner.*



Lomas Mortgage USA  
P. O. Box 226805  
Dallas, Texas 75222-6805

Prepared by: Gina Ramirez

Notary Public

*Handwritten signature of Gary R. Turner*

GIVEN under my hand and official seal this  
\_\_\_\_\_ day of \_\_\_\_\_, 1995.

I, Gary R. Turner in and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by Bruce B. Larson of the BANKERS TRUST COMPANY

STATE OF California  
COUNTY OF Orange  
Assistant Vice President  
Bruce B. Larson

BANKERS TRUST COMPANY

Assistant Vice President has caused these presents to be signed by its  
and its corporate seal to be affixed this \_\_\_\_\_ day of \_\_\_\_\_, 1995.

IN TESTIMONY WHEREOF, the said  
BANKERS TRUST COMPANY together with all the apartments and privileges thereunto belonging or appertaining

described, situated in the County of Cook, State of Illinois, as follows, to wit:  
in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 94892657  
to the premises therein described, situated in the County of Cook, in the State of Illinois

acquired in, through or by a certain Mortgage deed of trust bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 1994  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
a corporation of the State of CALIFORNIA

KNOW ALL MEN BY THESE PRESENTS, That the  
BANKERS TRUST COMPANY

Lomas Mortgage USA, Inc.  
P. O. Box 226805  
Dallas, TX 75222-6805

After recording return to:

RELEASE DEED

INV Code # 81109461355  
Loan # 5922279276  
Loan # 5922279276  
Mortgage Date 09/05/95

Recording stamp area with various numbers and dates, including 98014255 and 98014255. Includes a 'RECORDED' stamp and other administrative markings.

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

DEPT-01 RECORDING 10:25:00  
144266 TRAN 5576 01/08/98 10:25:00  
49383 & DCI # -96-014255  
0054 000000 RECORDS