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DEPT-01 RECORDING 125.00
14555 TRAN 4999 01/08/95 1452205
1027 181 * -96-015694
COOK COUNTY RECORDER

96015694

CFC Loan # 3522985

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORP

of the County of COLLIN and State of TEXAS

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... MICHAEL L. MIGUEST, A BACHELOR; AND
KATHLEEN MILLER, A SPINSTER

Property Address..... 3514-16 E. CALUMET
CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 1/30/95 and recorded in the Recorder's Office of COOK

County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 95-085002, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID D/T/MORTGAGE

PIN-17-34-311-042
PIN-17-34-311-043

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 13 day of November, 1995.

COUNTRYWIDE FUNDING CORP (SEAL)

BRANDI WOODY (SEAL)
ASST. SECRETARY

96015694

\$25.50
8/14C

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STATE OF TEXAS)

COUNTY OF COLLIN)

I, ADA JEAN COLDWELL

a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that BRANDI WOODY
ASST. SECRETARY, personally known to me
to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal,
this 13 day of November, 1995.

ADA JEAN COLDWELL Notary Public

Commission expires 7/31/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 3522985

DCF1401

98015694

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MAR - 6 1995

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AFTER RECORDING MAIL TO:

95085002

DEPT-01 RECORDING
70011 TRAN 5574 02/03/95 15:0
#7295 + RV #-95-085
COOK COUNTY RECORDER

AP# MIGUES, M3994848
LN# 2994848

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STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

1317848751

This Mortgage ("Security Instrument") is given on January 30, 1995. The Mortgagor is MICHAEL L. MIGUEST, A Bachelor; and KATHLEEN MILLER, A Spinster

whose address is 3514-16 S. CALUMET, CHICAGO, IL ~~60616~~ 60653
("Borrower"). This Security Instrument is given to LaSalle Talman Bank, FSB, A Corp. of the United States of America which is organized and existing under the laws of United States of America and whose address is 4242 N. Harlem Avenue, Norridge, IL 60634 ("Lender").

Borrower owes Lender the principal sum of One Hundred Thirty Eight Thousand Five Hundred Dollars and no/100 Dollars (U.S. \$ 138,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOTS 22 AND 23 IN FRANK W. CAMPBELL'S SUBDIVISION OF LOTS 2 TO 14 INCLUSIVE AND 2 TO 39 INCLUSIVE IN FROST, SKILTON AND CONE'S SUBDIVISION OF LOT 2 AND THE EAST 1/2 OF THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 49 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address or 3514-16 S. CALUMET CHICAGO
60653 (STREET) (CITY)
Illinois ~~60616~~ ("Property Address");
[ZIP CODE]

CHICAGO (CITY)

96015694

PN# 17-34-311-042-0000
17-34-311-043-0000

FHA ILLINOIS MORTGAGE FORM
ISC/FMDTIL//0994(0692)-L

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FHA CASE NO. 1317848751 6/92

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RSP

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(MLM)

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MTR

MLM

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