

UNOFFICIAL COPY

96015697

ASSIGNMENT OF MORTGAGE

LOAN NUMBER 6200695

Know that Centerbank Mortgage Company, whose mailing address is One Jefferson Square, Waterbury, CT 06726, in consideration for the valuable sum in Dollars received to its full satisfaction of

CHASE MANHATTAN MORTGAGE CORPORATION

Whose address is

1500 NORTH 19TH STREET
MONROE, LOUISIANA 71201-4994

DEPT-01 RECORDING \$28.50
745555 TRAK 4884 01/08/96 13:54:00
#1091 B J #--96-0115697
COOK COUNTY RECORDER

does hereby sell, assign, transfer and set over but without recourse unto the said
CHASE MANHATTAN MORTGAGE CORPORATION
all its rights title and interest to a certain mortgage form

MARIA L. PULMAN, MARRIED TO KEVIN R. PULMAN AND GUS LYKOS, AN
UNMARRIED MAN

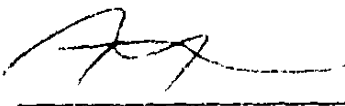
392 PINETREE LANE UNIT 1-D. DEPT-10 PENALTY \$20.00
SCHAUMBURG, ILLINOIS

CENTERBANK MORTGAGE COMPANY
JULY 28, 1995

And recorded in the City OF SCHAUMBURG, County of COOK, State of ILLINOIS, In VOL 95521853

AND PAGE And to the note or other evidence of indebtedness intended to be
secured by said mortgage, all without recourse. PERMANENT INDEX NUMBER: 07-24-303-017-1051
Signed, sealed and delivered this 26TH day of SEPTEMBER, 1995.

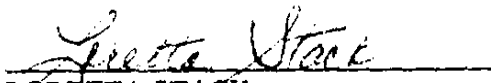
CENTERBANK MORTGAGE COMPANY



ROBERT STOW



GLADYS GABRIS
VICE PRESIDENT



LORETTA STACK

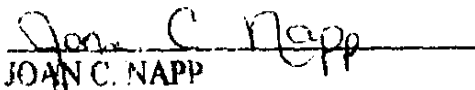
STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

ss. Waterbury

96015697

On this the 26TH day of SEPTEMBER, 1995 before me appeared GLADYS GABRIS VICE
PRESIDENT, 51 ICE HOUSE RD, OAKVILLE, CT and acknowledged herself/n/melf to
be the Vice President of Centerbank Mortgage Company, a corporation, and that as such officer,
being authorized so to do, executed the foregoing instrument for the purpose therein contained by
signing the name of the corporation by herself/himself such officer.

In witness whereof I hereunto set my hand.



JOAN C. NAPP

My commission expires 08/31/99

MAILED
CENTERBANK MORTGAGE COMPANY
ONE JEFFERSON SQUARE
P.O. BOX 1000
WATERBURY, CT 06726-0300
ATTN: WB4-1

T-23.50
P-30.00
43.50
HK

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EXHIBIT

'A'

PARCEL 1: UNIT NUMBER 1210-RD-1 IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'); WHICH SURVEY AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY THE CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 29925344, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

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