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WHEN RECORDED MAIL TO:
 MOUNTAIN STATES MORTGAGE
 1333 EAST 9400 SOUTH
 SANDY, UTAH 84093
 LOAN #: 1393867
 PREPARED BY: LONDON JOHN
 RECONVEYANCE DEPT.



DEPT-01 RECORDING 123.00
 145555 TRAN 4444 01/08/92 14132100
 1117 : B.J * - 96 - 111553738
 COOK COUNTY RECORDER

96015873

FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE FILED
 WITH THE RECORDER OF
 DEEDS OR THE
 REGISTRAR OF TITLE IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED OF
 TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
 consideration of the payment of the indebtedness secured by the MORTGAGE
 hereinafter mentioned, and the cancellation of all the notes thereby
 secured, and of the sum of one dollar, the receipt whereof is hereby
 acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARVEY
R. REDMAN AND PATRICIA L. REDMAN, HIS WIFE 3411 AUSTIN AVE, MORTON GROVE,
IL 60053

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(NAME AND ADDRESS)
 heirs, legal representatives and assigns, all the right, title, interest,
 claim or demand whatsoever interest may have acquired in, through or by a
 certain MORTGAGE, bearing date the 18TH day of NOVEMBER, 1992, and
 recorded in the Recorder's Office of COOK County, in the State of
 Illinois, in book N/A of records, on page N/A, as document NO. 92882033
 , to the premises therein described as follows, situated in the County of
COOK, state of Illinois, to wit:

THE SOUTH 1/2 OF LOT 135 AND ALL OF LOT 136 IN OLIVER SALINGER AND
COMPANY'S SECOND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT
PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
LINCOLN AVENUE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1927 AS
DOCUMENT NUMBER 9537388, IN COOK COUNTY, ILLINOIS.

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together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-227-041

Address(es) of premises: 8411 AUSTIN AVENUE, MORTON GROVE, IL 60053

Witness my hand and official seal ON, this day of December 14, 1995.



[Signature]
LINDA MALIN, Vice President

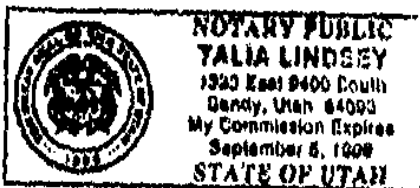
[Signature]
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

I, TALIA LINDSEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of December 14, 1995.



[Signature]
Talia Lindsey, Notary Public

Commission Expires: 9-5-99

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