

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$27.50  
 . T#0014 TRAN 0855 01/08/96 08:48:00  
 . #2833 + JW \*-96-015918  
 . COOK COUNTY RECORDER

CFC Loan # 4201138

KNOW ALL MEN BY THESE PRESENTS  
 That COUNTRYWIDE FUNDING CORPORATION  
 of the County of COLLIN and State of TEXAS  
 for and in consideration of one dollar, and for other good and  
 valuable considerations, the receipt whereof is hereby acknowledged,  
 do hereby remise, release, convey and quit-claim unto:

Name(s)..... SEMEN BERKOVICH AND  
 LYUBOV BERKOVICH  
 HUSBAND AND WIFE AS JOINT TENANTS  
 PIN 10-30-125-119

Property Address.....: 7799 NORDICA  
 NILES, IL

heirs, legal representatives and assigns, all the right, title  
 interest, claim, or demand whatsoever it may have acquired in,  
 through, or by a certain mortgage bearing the date 5/26/95  
 and recorded in the Recorder's Office of COOK  
 County, in the State of Illinois in Book \_\_\_\_\_ of Official  
 Records Page \_\_\_\_\_ as Document Number 95378951, to the  
 premises therein described as situated in the County of  
 COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DOT/MTG

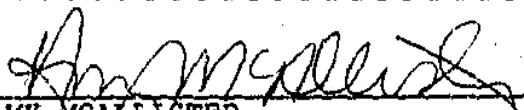
PIN: 10-30-125-119

\*  
 \*  
 \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 27 day of December,  
1995

COUNTRYWIDE FUNDING CORPORATION (SEAL)

  
 AMY MCALLISTER (SEAL)  
 ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

78301-1728

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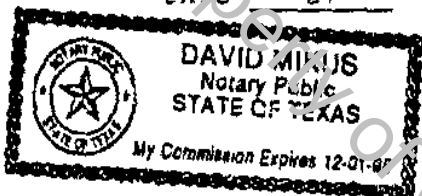
STATE OF TEXAS )

COUNTY OF COLLIN )

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of December, 1995.



David Mikus  
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.  
6400 Legacy Drive  
Department PTX-41  
Plano, TX 75024  
CFC Loan # 4201138

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Clerk's Office

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## PARCEL 1:

The West 25.67 feet of the East 149.84 feet of the South 1/2 of Lot 7 in Lawrencewood Gardens, a subdivision in the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

## PARCEL 2:

An undivided 1/16th interest in the West 15 feet of Lot 7 in Lawrencewood Gardens, a subdivision in the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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## PARCEL 3:

Assessments as set forth in the Declarations of Covenants and Restrictions dated February 14, 1962 and recorded February 15, 1962 as Document No. 18403993 and dated October 15, 1963 and recorded October 30, 1963 as Document No. 18975498 and filed April 27, 1965 as Document No. LR2205938 made by Forest View Homes, Inc., a corporation of Illinois, and by Plat of Subdivision recorded July 31, 1961 as Document No. 18232529 and filed July 31, 1961 as Document No. LR1990307 and as created by the Deed from Forest View Homes, Inc., a corporation of Illinois, to LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 1, 1966 and known as Trust Number 35462 dated July 1, 1966 and recorded August 3, 1966 as Document No. 19905364: (A) For the benefit of Parcel 1 aforesaid for ingress and egress over, across and along the East 30 feet (as measured along the North and South lines) of Lots 1 to 7, both inclusive, (except that part thereof falling in Parcel 1 aforesaid) in Lawrencewood Gardens Subdivision; ALSO, the West 15 feet (as measured along the North and South lines) of the East 91 feet of Lots 1 to 7, both inclusive, (except the North 5 feet of Lot 7) in Lawrencewood Gardens Subdivision; ALSO, the South 18 feet (as measured along the East and West lines) of the North 82.5 feet of the West 167.81 feet (except the West 17 feet thereof) of Lot 7 (except that part thereof falling in Parcel 1 aforesaid) in Lawrencewood Gardens Subdivision; ALSO, the North 5 feet (as measured along the East and West lines) (except the West 15 feet and the East 30 feet thereof) of Lot 7 (except that part thereof falling in Parcel 1 aforesaid) in Lawrencewood Gardens Subdivision, aforesaid. (B) For the benefit of Parcel 2 aforesaid for ingress and egress and parking over, across and along the West 15 feet (as measured along the North and South lines) of Lot 7 (except that part falling in Parcel 2 aforesaid) in Lawrencewood Gardens Subdivision, a subdivision in the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. CXA: 7799 N. Nordica Avenue, Niles, Illinois 60714

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## COUNTRYWIDE FUNDING CORPORATION

### OFFICER'S CERTIFICATE


I, Anne Pick, Assistant Secretary of Countrywide Funding Corporation, a New York corporation (the "Company"), hereby certify that the Company has filed, or caused to be filed with the respective Secretaries of State and/or County Records, all necessary documentation required to transact business in the name America's Wholesale Lender, in all jurisdictions where fictitious name or trade name filings are required.

I further certify that based on the above referenced filings, the Company is authorized to do business under the name America's Wholesale Lender in any jurisdiction with the exception of the following:

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State of Alabama  
State of Hawaii  
State of Mississippi  
State of Nevada

Dated: February 8, 1995

  
Anne Pick  
Assistant Secretary

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