

# UNOFFICIAL COPY

96015929

RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way  
Simi Valley, CA 93065  
Attn: Brian Lane

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0857 01/08/96 08:59:00  
#2846 # JW #-96-015929  
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 274449  
ACCOUNT # 9592112

### CORPORATION ASSIGNMENT

This form furnished by: **CARL I. BROWN AND COMPANY**  
for value received, the undersigned hereby grants, assigns and transfers to

96015929

### COUNTRYWIDE FUNDING CORPORATION

All beneficial interest under that certain Deed of Trust dated 1-28-94  
Executed by: **SAMIR BANNA AND MARILEE BANNA, HUSBAND AND WIFE,**  
Trustor to as per Deed of Trust /Mortgage Trustee, and recorded as Instrument no. 94183601  
on 2-23-94 in Book no. \_\_\_\_\_ Page no. \_\_\_\_\_  
of Official Records in the COUNTY RECORDER'S Office of Cook County, State of IL

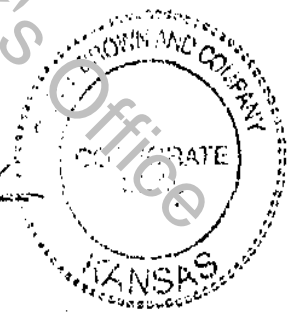
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE TO AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 8/31/95

STATE OF MISSOURI)  
COUNTY OF JACKSON)

CARL I. BROWN AND COMPANY

BY Denise Smith  
Denise Smith  
Assistant Vice President



ON 8/31/95, THE UNDERSIGNED, PERSONALLY APPEARED, DENISE SMITH AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE WITHIN INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Allen D. Kennedy

**ALLEN D. KENNEDY**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires Dec. 15, 1998

23.50

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0-000114000-0

THE SOUTH 85 FEET (EXCEPT THE SOUTH 39 FEET THEREOF) OF LOT 7, in block 11, IN MILLS AND SONS GREEN FIELDS SUBDIVISION, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin 3 12-36-406 022

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