

Loan No. 5071485/J

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ROBERT D HARTY
LINDA L HARTY
11416 S HOMAN AVENUE
CHICAGO, IL 60655

96015099

DEPT-01 RECORDING \$27.50
136636 TRAN 0626 01/09/96 11:59:00
19455 : DC *-76-015099
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, **TEXAS COMMERCE BANK, NATIONAL ASSOCIATION**, as Custodian by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

See legal description attached as Exhibit A

Permanent Tax No.: 24-33-214-065-0000

Property Address: 11416 S HOMAN AVENUE, CHICAGO, IL 60655

from the lien of a certain mortgage made and executed by **RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION** to **ROBERT D. HARTY, A MARRIED MAN AND LINDA L. HARTY, HIS WIFE** on 08/17/93, and recorded in Document No. 93696400 in the Land Records of COOK County, State of ILLINOIS, and assigned by **RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION** to **TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian** on 09/02/93, which assignment is recorded in Document No. 95014078, in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this DECEMBER 04 1995.

CORPORATE SEAL

TEXAS COMMERCE BANK NATIONAL ASSOCIATION,
as Custodian

By: Mark A. Wilkinson

MARK A. WILKINSON, VP & TRUST OFFICER

ATTEST:

Acquaint Y. Murray
ACQUAINT Y. MURRAY

By: Susan Lum

SUSAN LUM, AVP & TRUST OFFICER

96015099

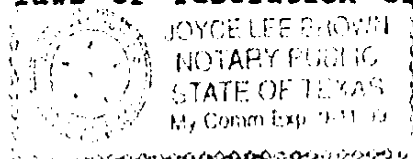
STATE OF TEXAS
County of HARRIS)

(CORPORATION ACKNOWLEDGEMENT)

On DECEMBER 04, 1995, before me, Joyce Lee Brown, a Notary Public in and for said County and State, personally appeared MARK A. WILKINSON and SUSAN LUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VP & TRUST OFFICER and the AVP & TRUST OFFICER, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its ~~by-laws or resolution~~ of its Board of Directors.

WITNESS My Hand and Official Seal.

Joyce Lee Brown
Notary's Signature



(Notary's Seal)

\$27.50
JHC

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EXHIBIT "A"

THE SOUTH 45 FEET OF THE NORTH 195 FEET OF LOT 1 IN BLOCK 6 IN ROBERTSON AND YOUNG'S 2ND ADDITION TO MORGAN PARK IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96013099