

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

T. C. Crum  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204



922527  
GLEN PIETRANDONI  
Crt / Esc

96015189

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 10&1 01/08/96 11:06:00  
#0177 # LM \*-96-015189  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GLEN PIETRANDONI

to ASM FINANCIAL SERVICES, INC.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated July 5th, 1995, calling for the original principal sum of

ONE HUNDRED FORTY THOUSAND DOLLARS AND 00/100

dollars

( \$ 140,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and of Instrument # 94601501, of the records in the office of the Recorder of Cook County, IL, more particularly described as follows, to wit:

UNITS 4'D' AND G-13 IN THE BICKENS PLACE CONDOMINIUM, AS DELINEATED OF PLAT OF SURVEY FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 10, INCLUSIVE, IN BLOCK 5 IN THE SUBDIVISION OF PLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87314477, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
TAX NUMBER: 14-32-127-040-1022

Commonly known as: 2100 N RACINE UNIT 4D

CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has herunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of December, 1995.

BANC ONE MORTGAGE CORPORATION

By Veronica M. Tharp  
VERONICA M. THARP  
Its VICE PRESIDENT

By Mary E. Cooper  
MARY E. COOPER  
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL

23.50

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11/14/2011

Property of Cook County Clerk's Office

11/14/2011

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GLEN PIETRANDONI

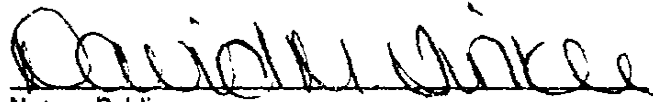
State of INDIANA )  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December  
19 95, personally appeared VERONICA M. THARP and  
MARY E. COOPER, VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
Notary Public



DAVID M. TINKLE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF JOHNSON  
MY COMMISSION EXPIRES MARCH 15, 1999

Property of Cook County Clerk's Office 9601E189

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