

UNOFFICIAL COPY

Recording Requested by / Return to:
Peele Management Corporation (90390)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96015217

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00248726CD Inv#: 0009006792
1st LN#: 9070475 2nd LN#: 0072833410

DEPT-01 RECORDING 123.00
T#0001 TRAN 1764 01/08/96 10:59:00
#7589 RC *--96-015217
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

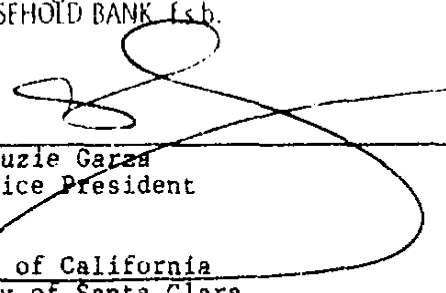
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 05/06/88 as Instrument/series/file: 88-19486 i
Original Mortgagor--: Willie R. Brown, Richard L. Neal, La Vonne Neal
Original Mortgagee--: MIDWEST FUNDING CORPORATION

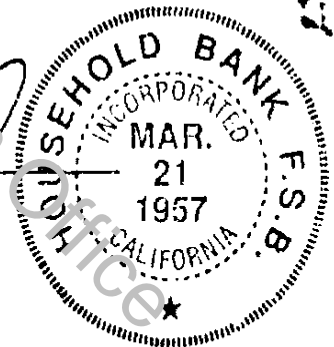
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

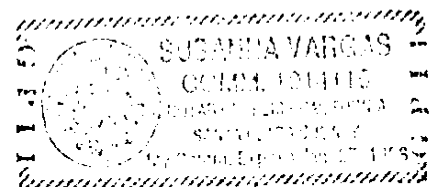

Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



2300
N.F.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 9070475 (12-031)

Tax ID #: 19-24-215-014

Date of mortgage: 05/05/88

Property Address: 6441 S. Artesian Avenue, Chicago, IL

LOT 31 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13 AND THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96015217