UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90390) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

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DEPT-01 RECORDING \$25.60 TRAN 1765 01/08/96 11:17:00 T#0001 47658 4 RC: *--96--015286

COOK COUNTY RECORDER

Prepared by: R. 5. Stone P.O. Box 1710. Campbell, CA Pool: 00233521CD Inv#: 9003054 Ist EN#: 9067836 2nd EN#: 0072595949

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK. f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale 11, 60191 (Assignor) by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carclin & Corporation 324 West Evans Creet. Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cork on 01/19/88 as Instrument/series/file: 88-027249 Original Mortgagor-: Robert M. Fixter. Cynthia A. South Original Mortgagee-: MIDWEST FUNDING CORPORATION

(Assignee)

(0)

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHERFOF, the undersigned corporation has caused this instrument to be executed as a sealed undersigned corporation of its board of directors. instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

Garza Vice President

State of California County of Santa Clara Inge Knoesi

Attest Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM, 1014115 APPROPRIATE RESPONSA SANTA CLAPA GOUSTO My Comm. Erphas Jan. 27, 1998

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FINAL SA.11HHB house390 90390 2 111095 HHB GNM 12-031 IL Cook 13



ADJENNIA ASSIGNMENTO AR GAGECOPY

Loan # : 9067836 (12.031)

Tax ID #: 30-29-207-032 Date of mortgage: 01/13/88
Property Address: 1652 State Line Road, Calumet City, II
LOT 67 IN JIM-JAN RESUBDIVISION, BEING A RESUBDIVISION OF PART OF GOLD COAST FOURTH ADDITION TO CALUMET CITY,
ILLINOIS, IN SECTION 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT OF SAID RESURDIVISION RECORDED AUGUST 7, 1951 AS DOCUMENT 15141386, IN COOK COUNTY, ILLINOIS. INSON, 10 29 TO, 18 OF COOK COUNTY CLARKS OFFICE

96015286