Recording requested by / Return to:

Recording requested by / Return to:

Peelle Management Corporation (90390) P.O. Box +7T0, Campbell, CA 95009-1710

Send Any Notices to Assignee.

BENEFIT STATES OF THE STATES O

96015288

DEPT-01 RECORDING

\$23.00

T\$0001 TRAN 1765 01/08/96 11:17:00

47660 + RC *-96-015288

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00233521CD Inv#: 9003542

1st LN#: 9068149 2nd LN#: 0072673955

Assignment of Mortgage

for Good and Valuable Cossileration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Pale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP.. a South Carorina corporation 324 West Evans Street. Florence, SC. 29501 Said mortgage is recorded in the State of IL. County of Cook on 01/25/88 as Instrument/series/file: 88-035311

Original Mortgagor--: Ronald T. Hathaway Original Mortgagee--: MIDWEST FUNDING CORPORATION

*** SEE ATTACHED ADDENDUM ***

(Assignee)

(1)

9601526

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it, board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Inge Knoespe

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

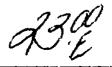
Notary: Susanna Vargas

My Commission Expires January 27, 1998

gummummmamasarranng SUSANNA VARGAS COMM, 1014115 FROTATE PLACES - CALLEGICA SAMA CLASSING SIN My Comm. Exercise 330, 27, 1099 Junummunummunummunk

594

FINAL SA.11HHB house390 90390 2 111095 HHB GNM 12-031 IL Cook 15



toan #: 9068149 (12-031)

Tax iD #: 28-12-100-094 Date of mortgage: 01/20/88

Property Address: 14818 S. Cleveland Avenue, Posen, II

LOT 3 IN ZUKOVICH'S RESUBBIVISION OF THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN EAST LOTHIAN SUBDIVISION, BEING
A SUBDIVISION OF THE CAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12.

NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PISON OF COOP COUNTY CLOTHS OFFICE COUNTY, ILLINOIS.

960**1528**d