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96015318

DEPT-OF RECORDING 930,00
12000 TRAK 8079 01/03/96 11:58:00
93419 1 2061 * - 94 - 015318
COOK COUNTY RECORDER

CFC Loan # 8986427

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORPORATION
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:

Name(s)..... DESIREE D ROHLING
AN UNMARRIED WOMAN
PIN #03-30-104-025

Property 1014 N PRINCETON AVE
Address.....: ARLINGTON HEIGHTS, IL

heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 1/13/94
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book _____ of Official
Records Page _____ as Document Number 94120629, to the
premises therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE ATTACHED DOCUMENT
*
*
*
*

together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 26 day of December, 1995.

COUNTRYWIDE FUNDING CORPORATION (SEAL)

Amy McAllister (SEAL)
AMY McALLISTER
ASSISTANT SECRETARY

15.50

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Property of Cook County Clerk's Office

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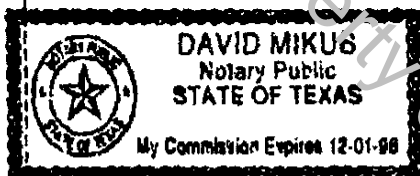
STATE OF TEXAS)

COUNTY OF COLLIN)

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal,
this 26 day of December, 1995.



David Mikus
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 8986427

DCF1401



Clerk's Office

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WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

94 FEB - 1 11 9:30

CFC
LOAN # 8986427

ESCROW/CLOSING # R39625

Prepared by: T. SWANSON

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 13, 1994
DESIREE D ROHLING, AN UNMARRIED WOMAN

The mortgagor is

RECORDING 43.00
MAIL 0.50
94120628

("Borrower"). This Security Instrument is given to
COUNTRYWIDE FUNDING CORPORATION

which is organized and existing under the laws of NEW YORK
address is 155 NORTH LAKE AVENUE PASADENA, CA 91103

, and whose

(Lender). Borrower owes Lender the principal sum of
ONE HUNDRED FORTY THOUSAND FIVE HUNDRED and 00/100
Dollars (U.S. \$ 140500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 11 AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT 11 IN BLOCK 5 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

96015318

PIN # 03-30-104-025

which has the address of 1014 N. PRINCETON AVE, ARLINGTON HEIGHTS
Illinois 60004- ("Property Address");

(Street, City).

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90

101 -6R(IL) (0212) CFC (3/90) VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7297

Initials:

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