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LOAN NUMBER 1-503380-8 JSN

PELEASE OF MORTGAGE
OR TRUST DEED
(ILLIMOIS)

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96016474

DEPT-01 RECORDING \$23.00 T40011 TRAN 9805 01/08/96 11:50:00 49113 FRV *-96-016474

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

know all men by trese presents,

THAT Great Western Bank, A Tederal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY char a certain mortgage dated the 30TH day of JUNE, 1993, made by

JOSE MALDONADO AND ROSALINA MALDONADO, HIS WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 32511618 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, estisfied, released and discharged.

Legal Description of Premises: LOT 10 IN STRINIC'S SUBDIVISION OF PART OF LOT 4 IN MC KAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TUNISHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 17, 1959, AS POSUMENT 1855561.

ATTORNEYS' TITLE GUARDON !! ! WIND

Permanent Real Estate Index Number(s): 24-04-213-022
Address(es) of premises: 8821 SOUTH TULLEY AVENUE, OAK LAWN, IL :0453

96016474

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 11TH day of DECEMBER, 1995.

Great Western Bank, A Frontal Savings Bank

LISA NICODIN

DEBRA ROEBINS
Asst. Vice President

State of California County of Los Angeles}

Asst. Vice President

SANDRA H. BALLARO

On DECEMBER 11, 1995 before me, ..., Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and office al seal)

Signature Instrument Was prepared by MARIANO S. NAPAS Northridge, CA 91324

SANDRA H. BALLARD

GEOMMAN SESSEN BANK,

NOTORY PUBLIC — Collitoring

LOS ANGELES COUNTY

MY Comm. Expires FEB 3, 1999

Bank, 9451 Corbin Avenue.

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M. bojide

Mark D. Round D. Ward 29 Mark D. Jan D. D. Ward 29 Mark D. Jan D. D. Ward 29 Mark D. Jan D. D. Ward 29 204 COUNTY CLOPA'S OFFICE

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