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CURTIS-HOBBS

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96016550

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
T40011 TRAN 9806 01/08/96 14:13:00
49194 \$ RV *-96-016550
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 5697432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

95-02070 (3)
CBM

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **DARSHAN H. SHAH and AMITA D. SHAH, HIS WIFE** IN JOINT TENANCY and dated **DECEMBER 29, 1995**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____ COOK County Records, State of **ILLINOIS** described hereinafter as follows:

2350 m

960165549

LOT 204 IN KINGSFORT VILLAGE EAST UNIT NUMBER 3A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAWYERS TITLE INSURANCE CORPORATION

96016550

PIW 0735-115-014

ALSO KNOWN AS: 1208 BRIDGEPORT DRIVE, SCHAUMBURG, ILLINOIS 60193

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06/03/2012

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 29, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK
My Commission Expires 6-12-98

[Signature: Linda L. Hnatow]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0111040000

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