## **UNOFFICIAL COPY**

RELEASE DEED

Mail TO: 21038 - COOK FOLANTA M. BACIK AND PETER B 385 MEADOWBROOK DRIVE MORTHBROOK, IL 60062

96016808

Name and Address of Preparer:

World Savings and Loan Assoc. 4101 Wiseman Boulevard San Antonio, TX 78251-4201

Loan Number 909488-9

DEPT-01 RECORDING

\$23.00

T#0011 TRAN 9809 01/08/96 15:25:00

#9345 # RV \*-96-016808

COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOLANTA M. BACIK AND PETER BACIK, WIFE AND HUSBAND of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 07/29/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93608757, co the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOTS 39 AND 40 AND THE NORTH 20 FEET OF LOT 41 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 /EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE MORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SICTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. NORTHWEST 1/4 or 12, EAST OF THE THIRD PRINCE...

PIN 04-13-117-024

385 Meadowbrook Dr. Northbrook

Transited on December 21, 1995.

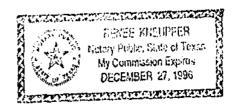
Gloria Landerth, Assistant Vice President

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on December 21, 1995 by Gloria Landerth, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said eoxporation.

Notary Public in and for

Prepared By RENEE KNEUPPER 11/28/95 IOLANTA BACIK HERITAGE TITLE OF



## UNOFFICIAL COPY

经接待抵押

Property of Coot County Clert's Office