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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

96016061

Layla Qashmer
Principal
to Wajeeh Qashmer
as Agent

For property located at 8557 W. 144th Pl. Orland Park, Il. 60462

. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 0905 01/08/96 12:27:00
- . \$2997 \$ JW *-96-016061
- . COOK COUNTY RECORDER

Prepared by:

Edmund A. Peters, J.D.
Attorney at Law
6000 West 79th Street
Burbank, Il. 60459
Mail to:
Sam Zegar
6000 West 79th Street
Burbank II. 60459
TO

YOR RECORDERS ONLY

Legal description:

Lot 113 in C.J. Mehling's Silver Lake Estate Unit No. 3, being a Subdivision of the West 90 acres of the North 120 acres of the North West Quarter of Section 11, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 27-11-106-011

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POWER OF ATTORNEY FOR PROPERTY

This Power of Attorney made this 9th day of November, 1995, to wit;

1. I, LAYLA QASHMER, hereby appoint WAJEEH GASHMER, my Spouse, as my attorney-infact (my "agent") to act for me and in my name in any way I could act In person with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" including all amendments, but subject to any limitations on or additions to the specific powers inserted in paragraph 2 herein.

- 2. In addition to the powers granted above, I grant my agent the following specific powers:
- a) The right to purchase the following described real estate, commonly known as 8557 West 1445 Place, Orland Park, IL 60462 and legally described as:

LOT 113 IN C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES, UMIT NO.3, A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE PORTH 120 ACRES OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 27-11-101-011-000 and

- b) With regards to the real ustate described in Paragraph 2(a), to execute the following:
- (1) A Mortgage or Trust Deed
- (2) Settlement sheet (HUD-1) RESPA.
- (3) The Installment Note secured by Mortgage or Trust Deed
- (4) Every and any document to effect the purchase of the property
- 3. This Power of Attorney shall become effective on the above date.
- 4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Layla Gashmer

STATE OF ILLINOIS

COUNTY OF COOK)

The undersigned, a notary public in and for the above county and state, certifies that LAYLA QASHMER, known to him/her to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before him/her in person and acknowledged signing and delivering the instrument as her free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: November 9,-1995.

Notary Public

"OFFICIAL SEAL"
SAADI A. RAMADAN
Notary Public. State of Illinois
My Commission Expires 10/26/96

95015061

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This Instrument prepared by:

Edmund A. Peters, J.D. Attorney at Law 6000 West 79th Street Burbank, Illinois 60459

(708) 430-7852

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