

# UNOFFICIAL COPY

Loan No. 8944779

96016145

WHEN RECORDED MAIL TO:

JACEK WALAS  
ANNA WALAS  
7739 S MAJOR AVE  
BURBANK IL 60459

DEPT-01 RECORDING \$27.50  
T#0014 TRAN 0913 01/08/95 15:01:00  
#3082 + JW \*-96-016145  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A  
Permanent Tax No.: 19294070460000

from the lien of a certain mortgage made and executed by JACEK WALAS AND ANNA WALAS to NORTHWESTERN SAVINGS AND LOAN ASSN on 01/24/94, and recorded in Document No. 94-122060 in the Land Records of COOK County, State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. \* in the Land Records of the Town of BURBANK, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 30, 1995. #95412256

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature] 96016145  
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]  
JUTTA A. WEINSTEIN, ASSY VICE PRESIDENT

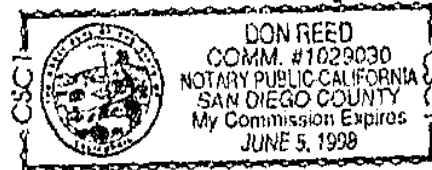
STATE OF CALIFORNIA  
County of San Diego

DON REED

On November 30, 1995, before me, \_\_\_\_\_, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

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## EXHIBIT "A"

LOT 2 IN VAIDEN BUILDERS RESUBDIVISION OF LOTS 25, 26, 27 AND 28 IN BLOCK 13 IN FRANK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7739 S MAJOR AVE., BURBANK IL 60459

96016145

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