LOAN NO. 8964NOFFICIAL COPY

ILLINOIS FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO MAURICE E. SMITH, ANNA M. SMITH HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 16, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOO' OF RECORDS, ON PAGE AS
DOCUMENT NO. 94980671, TO THE PREMISES THERE DEP DESCRIBEDING SITUATED
IN THE COUNTY OF COOK, STATE OF ILLINOIS, . 140001 TRAN 1830 01/08/96 09: \$23.00 T#0001 TRAN 1830 01/08/96 09:18:00 #7837 # JM #-96-016190 AS FOLLOWS, TO WIT: CODK COUNTY RECORDER

DESCRIPTION O' PROPERTY:
LOT: 52 BLOCK: SECTION:
SUBDIVISION: MAPYLAKE ESTATES UNIT 2

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. STORETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 18, 1995.

BOX 97

MERICAN HOME FUNDING, IN

INV L. HORLAND

ASSI. VICE PRESIDENT

ATTEST:

RICHARD D. GALAN ASST. SECRETARY

STATE OF VIRGINIA)

TO WIT:

COUNTY OF HENRICO)

ON NOVEMBER 18, 1995, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND; RICHARD D. GALAN WHO ACKNOWLEDGED THEMSFLVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC HOMON

MY COMMISSION EXPIRES: 9/30/96

DR042



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