### 96016227

DEPT-01 RECORDING

T\$0001 TRAN 1830 01/08/96 09:27:00 \$7876 \$ JM \*-96-016227

COOK COUNTY RECORDER

Prepared By Gina M. Andren Resource Burcaheres Mortgage Group, Inc. 5 Investors Serv. 7909 Parklane Road Columbia, SC 29123

STATE OF ILLINOIS COUNTY OF COOK

Loan No. 720722

#### RELEASE OF MORTGAGE

Date of Mortgage: May 22 1998

Document No. 95-344553 Recorded May 26, 1995

Face Amount Secured \$ 106,400.00

Grantor/Grantors: Benigno Gaytan and Bertha Gaytan, Husband and Wife

Given To: Westwind Mortgage Bancorp, Inc.

Property Description:

SEE ATTACHED

P.I.N.: # 09-15-412-051-0000

In Clark's Office Address: 8818 Robin Drive, Des Plaines IL 60016

Maker of Note: Benigno Gaytan and Bertha Gaytan

Amount \$ 106,400.00 Date of Note: May 22, 1995

I/We holder(s) of the above mentioned note(s) secured by the above mentioned mortgage to be produced before the Recorder herewith, do hereby certify that the same has/have been paid in full and the lien therein created and retained is hereby released.

Given under my/our hand(s) this 15th day of November 1995.

7554164C

Property of Cook County Clerk's Office



Resource Bandshares Mortgage Group, Inc.

Debbie Marcengill

Assistant Vice President

Carol Hendrix

mitness.

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, the undersigned authority in and for the said County and State, the within named Debbie Narcengill, who is the Assistant Vice President, and Carol Hendrix, Witness of Resource Eancshares Mortgage Group, Inc., located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this 15th day of November 1395.

Gina M. Andren, Notary Public
My Commission Expires July 27, 2004.

Prepared by and Return to: Gina M. Andren & Resource Bancshares Mortgage Group, 7909 Parklane Road, Columbia S. C. 29223



Property of County Clerk's Office

#### RIDER - LEGAL DESCRIPTION

THE SOUTH 27.58 FEET OF THE NORTH 103.08 FEET OF THE EAST 87.33 FEET OF LOT 6 IN DEMPSTER GARDEN HOMES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18036731 AND AS AMENDED BY DOCUMENT NUMBER 18318946 AND AS SHOWN ON THE PLAT OF SUBDICISION AND ALSO THE CERTIFICATE OF CORRECTION RECORDED Ox Coot County Clarks AS DOCUMENT NUMBER 18104793, ALL IN COOK COUNTY, ILLINOIS.

09-15-412-051-0000

Property or Coot County Clert's Office

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