UNOFFICIAL COPY

96016244

. DEPT-01 RECORDING \$23.00 . 140001 TRAN 1830 01/08/96 09:30:00 . 47893 : JH *-96-016244 . COOK COUNTY RECORDER

RELEASE OF MORTGAGE/DEED OF TRUST

Dated this day of December 12, 1995

RNOW ALL MEM BY THESE PRESENTS, That a certain indenture of Mortgage,
bearing date of SEPTEMBER 25, 1992, made and executed by
THOMAS A VYSIA, A BACHELOR

of the first part, to INDEPENDENCE ONE MORTGAGE CORPORATION

700

of the first part, to INDEPENDENCE ONE MORTGAGE CORPORATION
of the second part, and recorded in the office of Register of Deedz
for the County of COOK, State of Illinois in
liber of 92725171 of Page
is fully paid and socified and discharged.
STE LEGAL ATTACHED

*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME CHANGE. THE DOCUMENT EVILLATION THE MERGER AND NAME CHANGE HAS BEEN FILED IN COOK COUNTY AS BOOK TAGE
DOCUMENT NUMBER 95728930

Property Address: 18445 Willow Lans Lansing IL 60438

Tax ID: 30-32-404-042

*NORWEST MORTGAGE INC.

LINDA HEMPHILL at st Vice President

STATE OF MICHIGAN }
COUNTY OF OAKLAND } SS

The foregoing instrument was acknowledged befor me this date of December 12, 1995 by LINDA HEMPHILL Assistant Vice President, of *Norwest Mortgage, INC. a corporation under the laws of CALIFORNIA on behalf of the corporation.

MY COMMISSION EXPIRES NOVEMBER 4, 1998

MARY LOU SIMPSON
OAKLAND COUNTY

WHEN RECORDED RETURN: Thomas A Vespa

PREPARED BY: MARYLOU SIMPSON
NORWEST MORTGAGE, INC.
P.O. BOX 5162
SOUTHFIELD, MI. 48086

18445 Willow Lane
Lanzing IL 60438
PIF DATE: 11-27-95

LOAN NO. 520568-9

PMS PO270

PINIA COP

ITI BOX 97

MARY LOU SIMPSON
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP NOV 4, 1998

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Property of Cook County Clark's Office

Ox Coot County Clert's Office

County, Illinois:

LOT 31 IN MAPLE TERRACE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX #: 30-32-404-042

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Property of Cook County Clerk's Office