#### RELEASE DEED

MAIL TO:

**ATTN: LOAN CLOSER** 

INTERCOUNTY TITLE CO. OF IL.

120 WEST MADISON ST. CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440

P.O. Box 60020 City of Industry, California 91716-0020

PATTY BADGER Loan Number: 1708576 96016292

DEPT-01 RECORDING

T#0001 TRAN 1830 01/08/96 09:39:00

\$7941 \$ JM \*-96-016292

COOK COUNTY RECORDER

Know All Men By These Frescits, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOSE L. DIAZ AND ALMA R. DIAZ, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 19th day of JULY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. A 94673669, to the premises therein described, at lated in the State of Illinois, as follows, to wit:

LOT I IN BLOCK 2 IN BURROW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 19-15-429-016

Commonly Known As: 6200 S. KOMENSKY AVE., CHICAGO, IL. 60629

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 7 day of December A.D. 1995.

HOME SAVINGS OF AMERICA, FSB., formerly known HOME SAVINGS OF AMERICA, F.A.

Emma Granillo

Assistant Secretary

Subbarded

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Property of Cook County Clerk's Office

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On December 7, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Obertin of Cook County Clerk's Office

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER

Loan Number: 1708576

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