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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OEPT-01 RECORDING T40001 TRAN 1830 01/08/7/ 報356 f JM 苯二甲6一〇16378 COOK COUNTY RECORDER

96016378

ABOYS SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if here av acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RITA EMERY, DIVORCEDNOT SINCE REMARRIED heirs, legal representatives and assigns, bearing the date the May 11, 1992, and recorded on May 22, 1992, in File 92-359700 in the Recorder's Office of Cook County. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 AND THE NORTH 1/2 OF LOT 8, IN BLOCK 1, IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS **** PIN #13-12-414-021. LOT 7 AND 13-12-2:4-022 (NORTH 1/2 OF LOT 8) together with all the appurtenances and privileges the cut to belonging or appertaining.

NORTH ROCKWELL. CHICAGO, IL, 60625 Address(es) of premises: 4926

Witness our hands and seals October 27, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

f/k/a Chase Home Mortgage Conporation - 01 RECORDING

T‡0001 TRAN 1830 01/08/96 10:21:00 8038 + JM +-96-016378

COOK COUNTY RESURDER

BOX 97

Assistant Vice President

Assistant Secretary

State of:

Louisiana

Parish/County of:

Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 27, 1995.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

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Property of Cook County Clerk's Office

Kim Tarvin Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-4025

11,00 Revised 3/95

TOWN TOWN

County of Cook Investor Number: 571

Investor Category:

Investor Loan Number: 1658122129

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