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RELEASE DESK

Mail To:

N KANT
3727 W THOME AVE
CHICAGO, IL 60660-1112

96016379

DEPT-01 RECORDING \$23.00
T40001 TRAN 1830 01/08/96 10:21:00
#8039 + JM *-96-016379
COOK COUNTY RECORDER

Name and Address of Preparer:

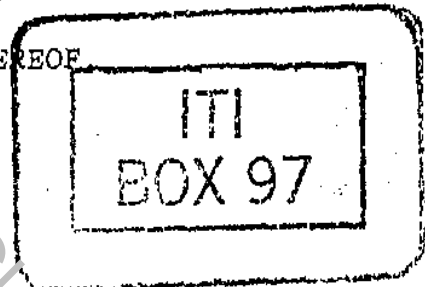
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10969413

Recorder's Stamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto NANCY KANT AN UNMARRIED WOMAN AND SAMSON PUROHIT AND MERCY PUROHIT HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 22ND, 1994 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94703577, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



Permanent Index Number(s): 14-06-210-042

Executed on NOVEMBER 06, 1995.

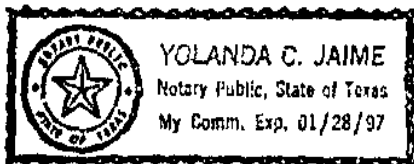


Loan America Financial Corporation

By Ray Johns
Ray Johns
Vice President

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 06, 1995 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime
Notary Public in and for the
State of Texas

Paid in Full: 95-10-25
Requested by: Y JAIME

PFIL - 082395KT - 6017

SM2016

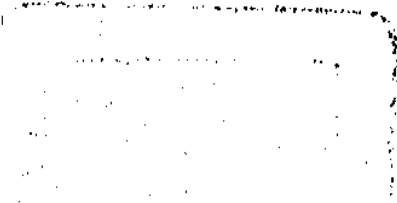
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PARCEL 1: THE SOUTH 19.84 FEET OF THE NORTH 79.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 7 AND 8, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 FROM A POINT ON SAID LOT 8 (EXCEPT THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 14 IN HIGHRIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.23 FEET OF THE NORTH 33.33 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 14 IN HIGHRIDGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST #5006 AND RECORDED AS DOCUMENT 18535426 AND AS CREATED BY DEED FROM OLD ORCHARD BANK AS TRUSTEE UNDER TRUST #7658 TO AKSHAY K. PATEL AND SAVITA A. PATEL, HIS WIFE, DATED APRIL 29, 1977 AND RECORDED MAY 10, 1977 AS DOCUMENT 23919478 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

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