

all no abstract

# UNOFFICIAL COPY

## 96017651

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 37560  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0000090293050/GRIFFIN

DEPT-01 RECORDING \$31.00  
 T40012 TRAN 8580 01/08/96 08:59:00  
 #2321 CG \*-96-017651  
 COOK COUNTY RECORDER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

7563295/95025032K

3/00

Mortgagor: JOHN M GRIFFIN & JENNIFER S GRIFFIN, HUSBAND & WIFE  
 Mortgagee: FIRST RESIDENTIAL MORTGAGE, L.P.  
 Prop Addr: 727 THATCHER AVENUE  
 RIVER FOREST IL 60305  
 Date Recorded: 05/18/94  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 05/18/94 Book: 94451961 \*  
 Loan Amount: 190,000 Page: NA  
 Document#:   
 PIN No.:

Previously Assigned: NONE  
 Recorded Date: Book: Page:  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
 \*RE-RECORDED 07-14-94 94-617417 & 11-01-94 34-229620  
 PIN # 15-11-206-006

Dated: AUGUST 11, 1995  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION



By: Judy A. Gollhofer  
 Judy A. Gollhofer  
 Vice President

Attest: [Signature]

96017651

STATE OF KENTUCKY }  
 COUNTY OF JEFFERSON } ss  
 On this AUGUST 11, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr  
 Notary Public

★ NOTARY PUBLIC ★  
 Robin Barr  
 Kentucky State-at-Large  
 My Commission expires Apr. 29, 1996

### BOX 333-CTI

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10-200 100

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007562295 HL  
STREET ADDRESS: 727 THATCHER  
CITY: RIVER FOREST COUNTY: COOK  
TAX NUMBER:

### LEGAL DESCRIPTION:

THE NORTH 40 FEET OF THE SOUTH 90 FEET OF LOT 29 IN FOWLERS AND BRUNER AND  
BODIN'S SUBDIVISION OF THE WEST 26 1/2 ACRES OF THE NORTHWEST 1/4 OF SECTION 12  
AND THE EAST 1 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 11, ALL LYING NORTH OF  
LAKE STREET, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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