

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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96017708

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T:0012 TRAN 8520 01/08/96 09:09:00
\$2382 \$ CG \*-96-017708
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

2300

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER A TRUST

AGREEMENT DATED APRIL 11, 1991 AND KNOWN AS TRUST NO. 13223. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of MAY, 19 91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in book ---- of records, on page ---- as document No. 91222436 to the premise therein described, situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.73 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 434.81 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 89.50 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH".) THENCE WEST 49.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 6.00 FEET; THENCE NORTH 49.99 FEET; THENCE EAST 43.00 FEET; THENCE SOUTH 51.82 FEET, TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24384493, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 1120 COPPERFIELD LANE, SCHAUMBURG, ILLINOIS 60193 Address(es) of premises: 07-27-302-046 Witness and and seal this 21ST day of DECEMBER, 19 95

0075804702771d/
NO abs tra ct

Nancy Piotrowski Vice President
Asst. Secretary

This instrument was prepared by K. Mielke, C/O Harris Bank Roselle, Box 72200, Roselle, IL 60172

BOX 333-CTI

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RELEASE DEED

By Corporation

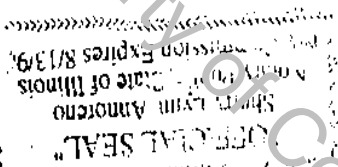
TO

ADDRESS OF PROPERTY:

MAIL TO: NYRACS + BURAKE  
1120 COPPERFIELD LN  
SCH IL 60193

BARFORUS, INC

96017708



GIVEN Under my hand and notary seal this 21st day of DECEMBER, 19 95

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Plotrowski Vice President of the Harris Bank Roselle a corporation, and David O. Franzen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
County of Cook }  
SS