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9442 SO THROOP ST, CHICAGO, IL 60620 012271 SLA

96017719

RELEASE

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 8580 01/08/96 09:10:00
 #2393 # CG *-96-017719
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

7594036L

KNOW ALL MEN BY THESE PRESENTS that

SHAWMUT BANK, N. A., SUCCESSOR BY MERGER UNDER THE NATIONAL ACT TO THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON having its principal place of business in the Town of Boston, County of Suffolk, and Commonwealth of Massachusetts, does hereby release and discharge a certain Mortgage

from NEALIS J MABERY

to SHAWMUT BANK, N. A.

dated July 25, 1985 and recorded in the Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS in DOCUMENT 85122804 to which reference may be had, the debt secured thereby having been paid and satisfied in full.

SAID MORTGAGE WAS ASSIGNED FROM EVERGREEN HOME FUNDING CORPORATION TO THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON DATED JULY 25, 1985 RECORDED AS DOCUMENT NO. 85122805 IN SAID LAND RECORDS.

PERM TAX #25-05-329-029-0000

IN WITNESS WHEREOF, said SHAWMUT BANK, N. A. has herunto caused its corporate name to be subscribed and seal affixed by Rosalia G. Todaro, its Vice President, thereto duly authorized, this 23rd day of August A.D. 1995.

Signed, sealed and delivered in the presence of

SHAWMUT BANK, N. A.

Heidi J. Martin

Kathleen Clute

by

Rosalia G. Todaro
its Vice President
Rosalia G. Todaro

(L.)

96017719

STATE OF CONNECTICUT)
COUNTY OF HARTFORD)

ss. West Hartford August 23, A.D. 1995

Personally appeared Rosalia G. Todaro respectively the Vice President of said SHAWMUT BANK, N. A. the signer and sealer of the foregoing Instrument, who acknowledges the same to be his/her free act and deed and the free act and deed of said Bank, before me.

NOTARY PUBLIC

Samantha-Lee S. Antonio

My Commission Expires: March 31, 2000

23.00
20.00 PENALTY
43.00

AMARIS MORTGAGE CO.
ATTN: PECOLA
11712 SOUTHWESTERN
CHICAGO, IL 60643

BOX 333-CT1

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11/11/2011

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007554036 F2
STREET ADDRESS: 9442 S. THROOP
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-05-329-029-0000

LEGAL DESCRIPTION:

LOT 29 AND THE SOUTH 12.5 FEET OF LOT 30 IN BLOCK 39 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF BLOCKS 5, 6, 7, 10, 23, 24, 25, 27, 29, 30, 38, 39, 40 AND 43 AND ALSO PARTS OF BLOCKS 8, 17, 16 AND 15 ALL IN ISAAC CROSBY AND OTHERS' SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1890 AS DOCUMENT 1358401 IN COOK COUNTY, ILLINOIS

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