

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

STEVEN HOFFENBERG  
262 HAWTHORN VILLAGE COMMONS#201  
VERNON HILLS IL 60061

96017737

DEPT-01 RECORDING \$27.00  
T40012 TRAN 8580 01/08/96 09:13:00  
#2412 + CG \*--96--017737  
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

45034471  
75-675287

2700

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven Hoffenberg and Melinda Hoffenberg, 433 Cedar Lane, Wilmette, IL 60091, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95349572, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN THE GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-33-117-104-0000  
Address(es) of premises: 433 Cedar Lane, Wilmette, IL 60091

Witness Our hand(s) and seal(s), this 17TH day of AUGUST 1995

By: [Signature] (SEAL)  
DAWN M. KIMBALL ( Name & Title ) VICE PRESIDENT

Attest: [Signature] (SEAL)  
ANNE L. CONRO ( Name & Title ) ASST VICE PRESIDENT

This instrument was prepared by David J. Leeney, Asst. Vice President 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
L. HEATH ) ss  
COUNTY OF KANE )

On this 17TH day of AUGUST, 1995, before me, the undersigned Notary Public, personally appeared  
DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASST VICE PRESIDENT  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 333-CTF

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 029058-55

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.19a (c) 1995 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE E319FP HOFFENBE LN)

OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 13, 1996

Property of Cook County Clerk's Office

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