

Prepared By:

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG, ILLINOIS 60173

96017844

DEPT-01 RECORDING \$23.00  
T40012 TRAN 8581 01/08/96 10:22:00  
\$2528 CG \*-96-017844  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 79278

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995  
executed by JOHN C. LONG AND  
PATRICIA A. LONG HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.  
No. COOK

page(s) as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

96017843

hereinafter as follows:  
Commonly known as 122 WESLEY AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 29, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A. MARKUS  
known to me to be the EXEC. VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

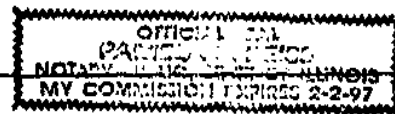
Notary Public *Terry A. Markus* County,

My Commission Expires 2-2-97

By: TERRY A. MARKUS  
Its: EXEC. VICE PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

DPS 171

2300

96017844

# UNOFFICIAL COPY

DPS 049

16-07-402-015-0000

16-07-402-015-0000

Property of Cook County Clerk's Office

96017844

LOT 10, BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A  
SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION