

# UNOFFICIAL COPY

1610130931

7840 W GOLF DR  
PALOS HEIGHTS IL 60463-1984

## RELEASE DEED

MAIL TO:

96017145

Advantage Bank  
P.O. Box 728  
Kenosha WI 53141

PIN # 26-36-303-124-1016

RECORDER'S STAMP

Know All Men by These Presents, That **ADVANTAGE BANK, F.S.B.**

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRIDGEVIEW BANK AND TRUST COMPANY AS TRUSTEE U/T/A DATED NOVEMBER 4, 1975

AND KNOWN AS TRUST NO. 1-0145

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 5th day of November A. D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 03030660, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

to the premises therein described, as follows, to-wit:

**UNIT 7840 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23771002, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23684698 AS SUPPLEMENTED, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING 123.50  
T45555 TRAN 4977 01/08/96 10:07:00  
1129 9 JJ # 96-017145  
COOK COUNTY RECORDER

96017145

2350  
234

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LSA71 02/82 revised 04/95

Prepared by: Robert J. Muth

Notary Public

Linda M. Tait

Commission Expires 08/20/98

Property of Cook County Clerk's Office

STATE OF WISCONSIN  
KENOSHA COUNTY, WI

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY

CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the

above named corporation, personally known to me to be the same persons whose names subscribed

to the foregoing instrument, appeared before me this day in person and acknowledged that they signed,

sealed and delivered the said instrument, as their free and voluntary act, for the uses and purposes

therein set forth, including the release and vesting of the right of homestead.

Given under my hand and Notarial Seal, this 21st day of December A.D. 19 95

*[Signature]*

A.D. 19 95

Witness their hands and seal, this 21st day of December

deed have been paid, cancelled and returned.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the CITY of PALOS HEIGHTS in the County of COOK in the State of Illinois,

Thomas Truesdell, Assistant Secretary

(Seal)

Robert J. Muth, Senior Vice President

(Seal)

*[Signature]*