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္ () When Recorded, PNC MORTGAGE Mail To: 539 SOUTH 4T DEPT-01 RECORDING 98018711 T40012 TRAN 8591 01/08/96 15:15:00 539 SOUTH 4TH AVENUE P.O. BOX 37560 LOUISVILLE, KY 40233-7560 0000095895628/AGNE \$3040 \$ CG #-96-018711 COCK COUNTY RECORDER Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does homely release, satisfy, and discharge from the lien, force, and
effect of said Kertgage.

Mortgagor: Mortgagee: Prop Addr: PANK OF LYONS, AS TRUSTEE UNDER TRUST AGREEMENT DATED*

150 MAPLEWOOD ROAD

60546

Date Recorded:

RIVERSTOE 04/01/92

City/County: COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

03/26/92 Book: Page:

Document#:

192,000 92218804

PIN No.:

Previously Assigned: Recorded Date: NONE

Book: Page:

Brief description of statement of location of Nortgage Premises.

COOK COUNTY, IL PIN # 15-35-202-025-0000

*MAY 25, 1975 AND KNOWN AS TRUST NUMBER 1519

Dated: NOVEMBER 30, 1995 PMC MORTGAGE BANK, NATIONAL ASSOCIATION, F/R/A SEARS SAVINGS BANK, FSB

Assistant Vice President

STATE OF KENTUCKY

COUNTY OF **JEFFERSON** COUNTY OF JEFFERSON)
On this NOVEMBER 30, 1995 , before me, the undersigned, a Notary Public in said
State, personally appeared Judy A. Golliher and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of
PNC MORTGAGE BANK, NATIONAL ASSOCIATION,
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Kelin Bar Notary Public

BOX 333-CTI

★NOTARY PUBLIC☆ Robin Barr Kentucky State-at-Large My Commission expires Apr. 29, 1928

\$23.00

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96018711

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007558806 AH STREET ADDRESS: 190 MAPLEWOOD DR.

CTTY: RIVERSIDE

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 16 AND THAT PART OF THE LOT 17 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 25 FEET SOUTHERLY FROM THE MORTHEAST CORNER THEREOF TO A POINT PA 1/2 FEET SOUTHERLY FROM THE NORTHWEST 1/4 OF SAID LOT IN MAPLEWOOD DIVISION OF RIVERSIDE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF ALINE COMPANY,

OF COOP COUNTY CLOTH'S OFFICE SECTION 35, TOWNSTAP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF DLS PLAINES RIVER AND NORTH AND WEST OF THE RIGHT OF WAY OF THE SUBURBAN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

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