

\*\* THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE LENDER'S FULL NAME\*\*

PREPARED BY:  
ABBY J. POLIN  
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222  
Chicago, IL 60610

AND WHEN RECORDED MAIL TO

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222  
CITY &  
STATE Chicago, IL 60610

Loan # 6530006552

96018303

DEPT-01 RECORDING 623.00  
748012 TRAN 4014 05/09/95 13:36:00  
48825 4 JIM \*-95-304909  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REGENCY, 24 North Washington, Naperville, IL 60540 SAVINGS BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28th, 1995 executed by TIMOTHY W. GANNON, AN UNMARRIED MAN and SHANNON MARY MCCOMAN, AN UNMARRIED WOMAN

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber Page(s) COOK County Records. described hereinafter as follows:  
State of ILLINOIS 95304908

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:

UNIT 903-1, IN THE VICTORIA TERRACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 14 AND 15 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94788068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ITEM # 14-17-413-007-0000

WARD #

ALSO KNOWN AS: 903 GORDON TERRACE #1, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

ms 75 48084  
# 22-307-95-0000  
# 22-307-95-0000

2300  
2090  
P

96018303  
95304909

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PRISM MORTGAGE COMPANY

STATE OF ILLINOIS  
COUNTY OF COOK

On April 28, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ABBY J. POLIN known to me to be the Vice President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *Cook*  
My Commission Expires *8-2-98*

*Laura K. Lughezzani*

*Abby J. Polin*  
By: ABBY J. POLIN  
Its: Vice President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DEPT-01 RECORDING \$23.00  
7:00:12 TRAN 8588 01/08/96 11:42:00  
#2710 4 CG \*-96-018303  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

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95304909

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