UNOFFICIAL COPY

98018337

DEPT-01 RECORDING \$23.00 T\$0012 TRAN \$589 01/08/96 12:02:00 \$2756 \$ CG *-96-018337 \$23.00

COOK COUNTY RECORDER

5945400

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE 17348 S OAK PARK AVE
TINLEY PARK, IL 60477 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID & KRISTINE HUTTER 17019 RIVERSIDE DR. TINLEY PARK, IL 60477
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of Alightst A.D., 1994 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. 94-762142 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The saidGEORGE_TUTHILL hath hereunto caused his seal to be affixed as a lawful agent and alternay and attested by himduly acting for said this27f.Hday of
State of Illinois ss. COOK Country
in and for said County in the State aforesaid, DO HEREBY CERTIFY That GEORGE TUTHILL personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 2719 day of DECEMBER 1995
My Commission expires 5 E A L." ARTHUR W. SCHULT 2 II NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/23/98 SANDY HARSHMAN ARTHUR W. SCHULT 2 II Notary Public SANDY HARSHMAN
(Name)
MERICAN GENERAL FINANCE 17348 S OAK PARK AVE TINLEY PARK Hinois
013-00025 (REV. 10-85) IL2511 (Address)

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

SH CONTRACTOR OF SHE DOCUMENT No. __

9601K337

LOT 18 IN BLOCK 13 IN RESUBBLIVISION OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST & (EXCEPT THE SOUTH 330 PEET THERLOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO KNOWN AS: 17019 RIVERSIDE DR TINDEY PARK IL 60477
PINE 28-30-211-080