

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T0001 TRAN 1863 01/09/96 08:59:00
48353 JM *-96-019426
COOK COUNTY RECORDER

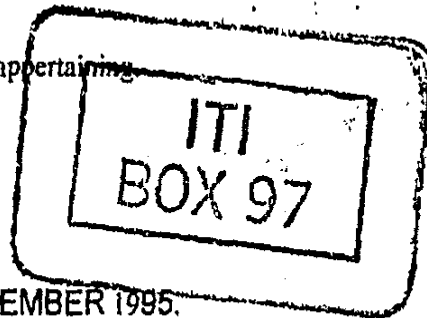
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE COOPER, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 02ND day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93543392 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 143, AND 144 (EXCEPT STREETS), IN THE SCHOOL TRUSTEES' SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): -16-16-117-028-0000

Address(es) of premises: 5552 W. CONGRESS



Witness _____ hand _____ and seal Notarial. this 01ST day of NOVEMBER 1995.

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MAY

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11/11/2025

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(seal)
JAMES J. BRINGLEY, SR. VICE PRESIDENT



(seal)
DENNIS GLEASON, VICE PRESIDENT

This instrument was prepared by GLADYS EVANS 7054 S. Jeffery Blvd., Chicago, IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, TANISHA MARIE HARPER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SR. VICE President of , Chicago ILLINOIS corporation, and DENNIS GLEASON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 08TH day of OCTOBER 1995.



Notary Public

Commission Expires 3/29/98



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