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SUZANNE L. LOVEDAY

36019431

. DEPT-01 RECORDING

\$73.00

T#0001 TRAN 1863 01/09/96 09:00:00

. #8358 # JM *-96-019431

COOK COUNTY RECORDER

RELEASE DEED Know all Men by these Presents,

do hereby remise, convey release, and q	quit-claim untoTOBIAS J. SENESE, JR.	<u></u>
- G	of the County ofCOOK	
State of ILLINOIS	all the right title interest claim or domand w	hataassar it may hays
required in through or by a certain Ten	all the right, title, interest, claim, or demand w us. Deed bearing date the13th day of	MAY
t part in the same of the same is a second same is a seco	arded in the Pagardar's Office of COOK	County
n State of TLI THOTE	orded in (h): Recorder's Office of	*****
Programment No. 05 307/193	to the premises therein described as follows, to	us
	() .	
	SUBDIVISION OF 107S 1 TO 5, 12,13,14,1	
	CK 11, IN CANAL TRUSTEE'S SUBDIVISION	
	14, EAST OF THE THIRD PRINCIPAL MERIDI	
LOT 1 TO 5 IN P.D. ARMOURS	SUBDIVISION OF PART OF NOCK 11, IN T	THE CANAL TRUSTEE
SUBDIVISION OF SECTION 33,	*TOWNSHIP 39* NORTH, RANGE *14 EAST	OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK	K COUNTY, ILLINOIS.	
)
P.I.N. 17-33-123-079-0000	PROPERTY ADDRESS: 3346 S.	NORNAL
	CHICACO	LADA SIONILII
	situated i	in the CITY
F CUTCACO in the Com	enty of in the State of	in the <u>GITY</u>
y	my of in the state of	LLINOIS
ogether with all the appurtenances a	ind privileges thereunto belonging or appertaining	3.
	this 14th day of NOVEMBER	4 25
Witness our hand and seal	this 14th day of NOVEMBER	A.D.
	this day of NOVEMBER	A.D.
Witness our hand and seal	this day of NOVEMBER	A.D.
	Downers Grove National Bank	., as Trustee (Seal)

DAVID M. SHEPHERD

MOTOR OF THOMAS SERVICES INC. 4 No. 27

xxxxxxxx/Vice President

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State of Illinois County of DuPage

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