

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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95019548

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 1863 01/09/96 09:30:00
. #8476 # JM *-96-019548
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN
SAVINGS AND LOAN ASSOCIATION

95019548

#0163029412
of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto TADEUSZ BURGRAF AND STELLA BURGRAFF, HIS WIFE, 4455 N. MANGO
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. #03076018 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 105 IN WILLIAM H. BRITIGAN'S SECOND ADDITION TO PORTAGE PARK, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tadeusz Burgraf
4455 N. MANGO
CHS011 60630
23.50 MN

SM438908
POINT TO

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

NORTHWESTERN SAVINGS BANK

TO

TADEUSZ BURGRAF AND

STELLA BURGRAF

ADDRESS OF PROPERTY:

4455 N MANGO

CHICAGO IL 60641

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): #13-17-230-002

Address(es) of premises: 4455 N. MANGO, CHICAGO, IL 60641

Witness my hand and seal, this 31st day of OCTOBER 1995

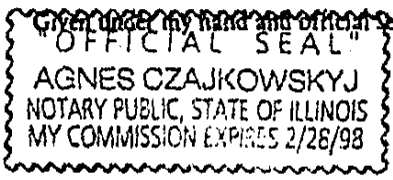
Helene R. Bottalla (SEAL)
Trent N. Fotopoulos (SEAL)

This instrument was prepared by Agnes Czajkowskyj, 2300 N WESTERN AVE., CHICAGO IL 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Agnes Czajkowskyj a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTALLA
personally known to me to be the Asst. Vice President of NORTHWESTERN SAVINGS BANK,
an ILLINOIS corporation, and TRENT N. FOTOPOULOS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Asst. Vice President and Asst Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

8 OCT 1995



Given under my hand and official seal this 31ST day of OCTOBER 19 95
Agnes Czajkowskyj
Notary Public
Commission expires 2/28/98