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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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96019844

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T90010 TRAN 3774 01/09/96 11:40:00
43979 CJ *-96-019844
COOK COUNTY RECORDER

96019844

KNOW ALL MEN BY THESE PRESENTS, That
U.S. Bank, an Illinois Banking Corporation

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Calvin J. Timmer and Sara M. Timmer, his wife 15726 S. Park, South Holland, Illinois 60473
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ~~they~~ _____ may have acquired in, through or by a certain mortgage, bearing date the 22nd day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-901065 & 95311960 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit: Parcel 1:

4191683 AS
GIT An
LOTS 1 AND 2 IN BLOCK 4 IN CALUMET CITY BUSINESS CENTER THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 191 FEET OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 366.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST ¼ OF SECTION 15, IN COOK COUNTY, ILLINOIS.

Parcel 2:

BUSINESS CENTER THIRD ADDITION, IN SECTION 15, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

U.S. BANK, AN ILLINOIS BANKING CORP.

TO

CALVIN J. TIMMER AND SARA H. TIMMER

ADDRESS OF PROPERTY:

15726 South Park

South Holland, IL 60473

MAIL TO: Calvin Timmer

207 E Rose St

Chicago, IL 60615

GEORGE E. COLE
LEGAL FORMS



MAIL TO

Permanent Real Estate Index Number(s): 29-15-108-034 and 29-15-108-008

Address(es) of premises: 15726 South Park, South Holland, Illinois 60473

Witness hand and seal James A. Toscano, this 26th day of December 1995.

James A. Toscano (SEAL)

Marianne Fonsino (SEAL)

Marianne Fonsino

This instrument was prepared by Traci M. Haser / U.S. Bank 901 E. Sibley Blvd. South Holland, IL.
(Name and Address)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Toscano

personally known to me to be the Vice President of U.S. Bank,

a Illinois Banking corporation, and Marianne Fonsino, personally

known to me to be the Vice President XXXXXX Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and V.P. XXXXXX Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 26th day of December 1995.

Cynthia K. Juranich
Notary Public

Commission expires 12-14-99

OFFICIAL SEAL
CYNTHIA K JURANICH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 14, 1999