

# UNOFFICIAL COPY

PREPARED BY, AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92358  
Los Angeles, CA 90009-2358

96019966



DEPT-01 RECORDING \$23.50  
T0010 TRAN 3775 01/09/96 12:44:00  
#112 CJ \*-96-019966  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-707964-3

23.50

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **SPIRO PAPAGEORGE, SOFIA PAPAGEORGE**

**96019965**

dated 12/05/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**LOT 10 IN CHRISTINA'S WOODLAND HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**9024 CHRISTINA DRIVE, HICKORY HILLS, IL 60457**  
PIN/TAX ID#: 23-03-221-010

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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UP-130178-C1  
LAND TITLE GROUP, INC.

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IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of December, 1995 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Kenneth B. Alton  
Name: KENNETH B. ALTON  
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this 5th day of December, 1995, by  
KENNETH B. ALTON, ASST. SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation  
on behalf of the corporation.

Joseph M. David  
(Signature of person taking acknowledgment)

(Serial number, if any)

OFFICIAL SEAL  
JOSEPH M. DAVID  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-17-97

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