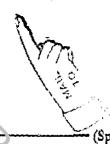
WHEN RECORDED RETURN ORIGINAL TO: Chase Manhattan Mortgage Corporation

96019992

4915 Independence Farkway

Tampa, FL 33634-7543

Attention: Post Production Services



DEPT-01 RECORDING 740010 TRAN 3775 01/09/96 12:50:00 +110 + CJ #-96-019992

COOK COUNTY RECORDER

(Space Above This Line For Recordin | Dale)

LIMITED POWER OF ATTORNEY

25.50 K

KNOW ALL MEN BY THESE! RESENTS:

That

COMPANY CHARTER MORTGAGE

(the "Principal"), with its principal place of husines at 2500 W. Higgins Road, Suite 415

Hoffman Estates, IL 60195 , constitutes and apploints Chase Manhattan Mortgage Corporation (CMMC) and it's officers, its true and law of attorne join-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, scentily instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/of enduring a promissory note and/or 750 Price allonge for the following loan transaction:

96019992

Bostower(s) Names:

Januario Lagunilla Gloria D. Lagunilla

06-24-414-016

Address of Property: City, State, & Zip Code: Loan No.:

201 Hazelnut Drive

Streamwood, Illinois 60107

1246778-2

AN TILE CROIP, INC.

4P. 130198-01

FOA1

Page 1 of 2

03/31/95

Property of Coot County Clerk's Office

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this twelf th day of December, 1995.

(Space Below This Line Reserved For Acknowledgement)

STATE OF Illinois COUNTY OF Cook

On this day of December, 1995, Carol to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorize'd capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

before me personally appeared personally known to me or proved

WITNESS my hand and official scal

OFFICIAL SEAL JOYCE M. SULLIVAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10-28-96 My Commission expires: 10-28-96 10 M Sullivan

96019992

Property of Coot County Clark's Office

Section 1

Legal Description

UP-130198-C1

That part of Lot 1 in Block 20 in Streamwood Green Unit 3-B, being a subdivision of part of the Southwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof racorded September 3, 1987 as Document No. 87486450, described as follows: Beginning at the Southwest corner of said Lot 1; thence North 00 degrees 01 minutes 43 seconds West along the West line of said Lot 1, a distance of 50.02 feet; thence South 89 degrees 52 minutes 15 seconds East, a distance of 125.75 feet to a point on the East line of said Lot 1; thence South 00 degrees 49 minutes 50 seconds West along said East lot line, a distance of 49.68 feet to the Southeast corner of said Lot 1; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 1, a distance of 125.00 feet to the place of beginning, (except that part thereof described as follows: Beginning at the Southwest corner of said Lot 1; thence North 00 degrees 01 minutes 43 seconds West along the West line of said Lot 1, a distance of 50.02 feet; thence 89 degrees 52 minutes 15 seconds East, a distance of 57.82 feet; thence South 00 degrees 01 minutes 39 seconds West, a distance of 49.86 feet to a point on the South line of said Lot 1; thence South 89 degrees 58 minutes 17 seconds West along said South line, a 1) Cont. Con distance of 57.77 feet to the place of beginning), in cook County, Illinois.

Property of Cook County Clark's Office