UNOFFICIAL COPY

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGA
1 S. 660 MIDWEST R
OAKBROOK TERRACE.
ATTN: JOYCE GRUDZI
Loan No. 00097888 #70 OAKBROOK TERRACE, IL, 60181

ATTN: JOYCE GRUDZIEN

1011 NORTH 7TH AVENUE MAYWOOD, IL 60153

96019184

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 0964 01/09/96 08:54:00

#3228 # JW *-96-019184

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. The undersigned grants, assigns and transfers to RESOURCE BANCSHALES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD. COLUMBIA. SC 29223 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated JOEL M. FIELDS. A MARKED MAN 10/05/95

to WESTAMERICA MORTGAGE COMPANY A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST.. SUITE 460. ENGLEWOOD and recorded in Book/Volume No. (page(s)) CO. 96-006594 , as Document No.

COOK County Records, State of ILLINDIS on real estate legally described as follows: LOTS 5 AND 6 IN BLOCK 260 IN MA WOOD. TOWNSHIP 39 NORTH, RANGE 12. EAST OF COOK COUNTY. ILLINOIS. IN SECTIONS 2. 11 AND 14. THE THIRD PRINCIPAL MERIDIAN.

#15-02-308-005 #15-02-308-006

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

10/05/95 DATED:

Witness:// JOYCE GRUDZIENO Witness: ECRETARY

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On 10/05/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST, SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

)95595999999999 "OFFICIAL SEAL" DEBORAH ANDERSON flotary Public, State of Hillnois My Commission Expires 6/16/93

DEBORAH ANDERSON

Notary Public for the state of ILLINGIS My commission expires: JUNE 16. 1998

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