FFICIAL COPY 96019215 SOUTH CENTRAL BANK & TRUST CO. AND WHEN RECORDED, NICHOLAS SALOMONE DEPT-01 RECORDING T40014 TRAN 0964 01/09/96 09:00:00 3413 S PAULINA \$3261 \$ JW \*-96-019215 COOK COUNTY RECORDER CHICAGO, IL 60608 SPACE ABOVE THIS LINE FOR RECORDER'S USE RELEASE DEED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK & TRUST CO. OF CHICAGO of the county of COOK ILLINOIS , for and in consideration of one dollar, and for and State of other good and valuable considerations, the revelot whereof is hereby acknowledged, does hereby remise, release, convey NICHOLAS SALOMONE and quit-claim unto (MAME AND ADDRESS) 3413 S PAULINA, CHICAGO, IL 60608 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever\_HE may have acquired , bearing date the 28th MORTGAGE \_\_, and recorded in In, through, or by certain ILLINOIS COOK the Recorders's office of County, in the State of , as Document Number 88291050 COOK , to the premises therein described studed in the County of **ILLINOIS** State of as follows, to wit: LOT 5 IN PALMER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 3 ACRES (EXCEPT THE SOUTH 7 FT THEREOF) OF BLK 20 IN CANAL TRUSTEES'- SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 96923215 together with all the appurtenances and privileges thereunto belonging or appertaining. 17-31-229-005-0000 Permanent Real Estate Index Number(s): 3413 S PAULINA, CHICAGO, IL 60608 Address(es) of premises: DECEMBER WITNESS OUR 8th day of hands this (SEAL) (SEAL) HP-722 6/95 Printed on Laser by LCANASCHE\*, Garden Grove, CA 92841 Ph;(714) 895-9501

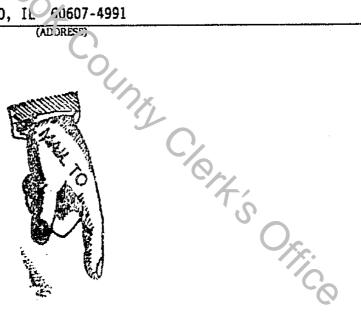
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STATE OF ILLINOIS SS.

COUNTY OF COOK

l,	ROSE REILLY		, a notary public in
and for th	e said County, in the State aforesaid, DO HEREB	Y CERTIFY that GARY N. STODDAR	0,
SR.	VICE PRESIDENT and JOSEPH B. GRAF,	2ND. VICE PRESIDENT	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		personally known to me the sam	e person(s) whose nam
are subsc	cribed to the foregoing instrument, appeared before	re me this day in person, and acknow	wledged that they signed
sealed an	d delivered the said instrument as their free and v	oluntary act, for the uses and purpor	ses therein set forth.
GIVI	EN under my hand and official seal this 8th	day of DECEMBER	<sub>19</sub> 95.
OFFICIAL SEAL:	"(FF CAL SEAL" ROSE M. REHLLY Notery Public, State of Illinois My Commission Expire, 5-21-97 Iment was prepared by MILDRED, MURILLA	MOTARY PUBLIC	
i nis insur	(NAM)		
555	W. ROOSEVELT RD., CHICAGO, IL 6060	7-4991	
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